

SPIRIT OF MISSIONS.

BOARD OF MANAGERS.

JULY, 1881.

IMPORTANT LETTER FROM THE BOARD OF MANAGERS.

*To the Bishops, other Clergy, and the Laity
of the Protestant Episcopal Church:*

FATHERS AND BRETHREN:

The reports that have been rendered by the Treasurer of the Foreign Committee from month to month, as compared with other years, have been very encouraging; and at the same time, the work in the field has been gradually and healthfully increasing, while the opportunities for enlargement have been abundant, had more means been at command. In the present number, by the statement at the end of the Foreign Acknowledgments* it is shown that \$41,658 are required, between June 1st and the close of the fiscal year (August 31st), to realize the amount asked from the Church in January.

Beyond this, however, we have something to say to those to whom this letter is addressed. The Board of Managers have come to the time of making the Annual Appropriations for the Foreign Field. Under a standing rule of the Foreign Committee the aggregate of these must be based upon the gross amount of the contributions from the Church for the previous year. These were \$118,000 from June, 1880 to June, 1881, while \$125,250 is required to prevent work now in progress from abandonment, and some \$11,250 more is urgently called for to embrace certain opportunities for extension which cannot be neglected without peril to the Missions abroad and great injury to the Church at home.

In Japan there is, besides, an immediate need for \$14,750 to erect additional buildings upon which not only does the continued prosperity of the Mission largely depend, but the health, usefulness, and perhaps the life of some of the Missionaries, and for the same purpose \$2,000 for a sanitarium and for necessary repairs for the Station at Wuchang, China.

Not less than **\$30,000** as an additional sum to all usual offerings is required at once.

The appropriations have been continued for three months without diminution, pending the Church's answer, by the contributions of her members, to this official letter. The appropriations beyond December must be gauged by the sum of such contributions.

This is, thank God, not an effort to bring up the arrearages of the past; but the appeal of the Board to its constituency to keep bright the Honor of the Church by meeting the demands which the MASTER makes upon her. The

appeal comes to those Parishes which can make collections in summer, to individuals who have not contributed, and to those who will contribute again.

By order and in behalf of the Board of Managers and the Foreign Committee.

JOSHUA KIMBER,

Secretary for Foreign Missions.

STATEMENT.

(1.) The appropriations temporarily made to continue the Foreign Work as it is now going on amount to \$125,250, but this is quite insufficient, as the estimates most carefully made require fully \$138,000 to take care of the natural growth only, without undertaking any new enterprises.

(2.) The Building Fund need is perhaps even more pressing. At Wuchang 500 taels (\$650) is absolutely needed for repairs to the Clergy House and necessary improvement of the property, and 1,000 taels (\$1,300) for the purpose of a sanitarium in the mountains back of Kiu Kiang (100 miles below Wuchang,) on the Yang Tse.

In Japan, because of repeated enormous fires at Tokio, it has become impossible to hire proper accommodations for the Missionaries. Several recent cases of illness have been attributed to residence in unsuitable houses—and latterly, two of the Missionary families have been driven to Yokohama to find shelter. At Osaka, the difficulty of renting houses is hardly less, and hence the families and schools are too much crowded. The several school buildings proposed will, temporarily at least, afford residences for the Teachers as well.

As already said, not less than \$16,700 is needed for building purposes in China and Japan.

THE ROCHESTER CONFERENCE.

THE Missionary Conference at Rochester, held on the 31st of May and 1st and 2d of June, was a decided success.

The Local Committee and the citizens provided the most cordial hospitality, not only for the appointed speakers, but also for all the Clergy of the Diocese and neighborhood who, in response to invitation, signified a desire to be present. Probably not less than fifty Clergymen were in attendance upon the several sessions.

At the opening Service, on Tuesday evening, a good congregation assembled to listen to the Rev. Dr. Currie's masterly sermon upon the text Haggai ii: 7. "The desire of all nations shall come;" and each succeeding evening the congregation increased as the character and purpose of the gathering became more fully understood.

On Wednesday morning a large number gathered around the LORD's Table, after listening to an intensely interesting address from the Bishop of the Diocese, in which, as on other occasions, he enlarged upon the marvellous growth of the American Church since 1835, when she ceased to delegate the work of evangelization and pronounced herself the Divinely appointed Missionary Society.

The morning discussions were opened, according to the previous announcements, by the Rev. Dr. Twing, and carried on by the Rev. Dr. McKnight, the Hon. James M. Smith, Chancellor of the Diocese of Western New York, and Mr. Thomas C. Montgomery, of Rochester. After the addresses of the Rev. Messrs. Kimber, Fuller and Brown, on Thursday

morning, the Rev. W. D'Orville Doty, of Rochester, read the paper prepared by the Rev. Mr. Hughes, who was necessarily absent, upon the topic, "Home Missions to Colored People." At 12 noon upon both days the Bishop suspended the discussion for the purpose of offering prayer for the Missions and the Missionaries according to the long established usage at the Mission Rooms.

At the evening meetings the music was rendered by a choir of forty voices drafted from the several churches of the city, all under the direction of Mr. Henry B. Ellwanger.

Our limits will not permit us to attempt, what in any event would be altogether inadequate, a digest of the addresses made by the Rev. C. B. Smith, and the Rev. Drs. Matson and Potter on the second evening, or those of the Rev. Messrs. Lobdell and Langford, and the eloquent closing remarks of the Rev. Dr. Brown on the third evening. Upon introducing the speakers at this last meeting, the Bishop took the opportunity to express in warm terms his appreciation of the interest and benefit of the Conference to himself and his people as well as to the Missionary cause.

The local press devoted a large space each day to reports of the several addresses. The Secretaries were assured upon all sides that the Conference far exceeded the expectation of the Clergy and laity. It is quite common at the close of a Missionary Conference to hear the wish expressed that was there expressed, that meetings for the week might have been arranged for.

It is not too much to say that the fervent prayer offered was answered by the continued presence of Him "Who presided in the councils of the blessed Apostles," so that all were quickened in zeal and devotion.

In connection with this Missionary Conference a Woman's Meeting, appointed by the Bishop, was held on the afternoon of June 1st. At the Bishop's request, the Rev. Dr. Anstice presided, the Bishop being present for a time and addressing the meeting. The subject under discussion was the formation of a Diocesan Branch of the Woman's Auxiliary. The Secretary of the Auxiliary explained this matter, and it was concluded that such a Branch should be formed. A Constitution was forthwith adopted, and officers were elected for the ensuing year.

ARCHDEACON KIRKBY.

THE friends of this good man, who so recently made us a short visit and won so many hearts by his interesting and deeply impressive addresses, will be gratified to learn that the Board of Managers have proposed to him to return to this country, and, as their representative, to advocate the cause of Missions in as many parishes as he may be able to reach. We sincerely hope that in our August number we may have the pleasure of announcing his acceptance of the appointment.

GENERAL ACKNOWLEDGMENTS.

The Treasurers of the Domestic and Foreign Committees acknowledge the receipt of the following sums for GENERAL MISSIONS from May 1st, to June 1st, 1881.

* Lenten and Easter Offerings.

ALBANY.			
<i>Hobart</i> —St. Peter's S. S.*	3 85	<i>Schenectady</i> —St. George's Church	32 00
<i>Hudson</i> —Christ Church	34 65	<i>Schuylerville</i> —St. Stephen's Church	8 82
<i>Lebanon Springs</i> —Church of our Saviour....	1 89		81 21

CALIFORNIA.		OHIO.	
<i>Fresno City</i> —Rev. D. O. Kelly's subscription.	5 00	<i>Cleveland</i> —Rev. Dr. N. S. Rulison's subscrip- tion.....	20 00
CENTRAL PENNSYLVANIA.		<i>Mansfield</i> —Grace Church.....	10 00
<i>Bethlehem</i> —Rev. C. Whitehead, 2d payment on subscription.....	5 00		30 00
<i>Lock Haven</i> —St. Paul's Church.....	12 90	PENNSYLVANIA.	
<i>South Bethlehem</i> —Mr. Wm. L. Duglison's subscription.....	25 00	<i>Coatesville</i> —Trinity Church S. S.*.....	31 90
CONNECTICUT.		<i>Great Valley</i> —St. Peter's Church S. S.*.....	1 19
<i>Clinton</i> —Church of the Holy Advent.....	8 00	<i>Newtown</i> —St. Luke's Church S. S.*.....	3 30
<i>Hartford</i> —Church of the Good Shepherd S. S.*.....	9 18	<i>Philadelphia</i> —Chapel of Episcopal Hospital, \$35; S. S. and Bible Classes* \$47.....	82 00
DELAWARE.		<i>Grace S. S.*.....</i>	68 10
<i>Newark</i> —St. Thomas' Church, Mr. S. M. Cur- tis, Foreign.....	50 00	<i>St. Paul's S. S.*.....</i>	24 12
EASTON.		<i>(Lower Dublin)</i> —All Saints' S. S.*.....	3 65
<i>Cambridge</i> —Great Choptank Parish, Domes- tic, \$3.....	15 00	<i>(Tacony)</i> —Holy Innocents' S. S.*.....	2 70
<i>Easton</i> —All Saint's Church.....	19 70	<i>(Kensington)</i> —Emmanuel Church S. S.*..	35 00
FLORIDA.		PITTSBURGH.	
<i>Pensacola</i> —Rev. Dr. J. J. Scott's subscription	5 00	<i>Pittsburgh</i> —St. Andrew's Church, Mrs. Wil- liam Mullins, Foreign, \$50; Indian \$50.....	251 96
ILLINOIS.			100 00
<i>Chicago</i> —Rev. Dr. C. W. Leffingwell's sub- scription.....	20 00	RHODE ISLAND.	
<i>St. Marks' S. S.*.....</i>	22 51	<i>Miscellaneous</i> —Branch Woman's Auxiliary..	6 25
IOWA.		SOUTH CAROLINA.	
<i>Waverly</i> —St. Andrew's Church, "Mrs. J. H. B.," \$5.25; S. S., \$6.67.....	11 67	<i>Greenville</i> —Christ Church, H. C. Markley....	10 00
KANSAS.		SPRINGFIELD.	
<i>Burlington</i> —Church of the Ascension.....	3 60	<i>Jacksonville</i> —Rev. J. D. Easter's subscrip- tion, Domestic.....	5 00
<i>Wakefield</i> —St. John's Church, of which from S. S., \$2.42*; Parish, \$6.42; one-half sub- scription of Rev. W. H. Hiccoox, \$3.....	12 27	TENNESSEE.	
LONG ISLAND.		<i>Bolivar</i> —Church of the Advent, \$10; Rev. W. C. Gray's subscription, \$8.....	18 00
<i>Brooklyn (E. D.)</i> —St. Mark's Church.....	10 47	VERMONT.	
<i>Cheneyville</i> —Rapids Parish, Trinity Church..	12 55	<i>Burlington</i> —Bishop Bissell's subscription....	20 00
LOUISIANA.		<i>Factory Point</i> —Zion Church.....	7 59
<i>Port Tobacco</i> —Christ Church.....	19 41	<i>Northfield</i> —St. Mary's S. S.*.....	7 10
MARYLAND.			34 69
<i>Massachusetts.</i>		VIRGINIA.	
<i>Boston</i> —Church of the Messiah S. S.*.....	31 44	<i>Eastville</i> —Hungars Parish, Christ Church....	3 00
<i>Danvers</i> —Calvary S. S.*.....	7 75	<i>Fauquier Co</i> —Leeds Church.....	12 54
<i>Dorchester</i> —All Saint's Church.....	3 30	<i>Lancaster Co</i> —Christ Church Parish.....	3 00
<i>Peabody</i> —St. Paul's Church, Willie and Georgie's offering.....	1 00	<i>Norfolk Co</i> —Elizabeth River Parish, St. Luke's	75 50
MINNESOTA.		<i>Roanoke Co</i> —Salem Parish.....	22 00
<i>Faribault</i> —Shattuck School.....	42 65	WESTERN NEW YORK.	
MISSOURI.		<i>Branchport</i> —J. M. Macomb, Jr.'s subscrip- tion, Domestic.....	116 04
<i>Columbia</i> —Calvary Church.....	7 00		5 00
NEW JERSEY.		WEST VIRGINIA.	
<i>Bridgeton</i> —St. Andrew's S. S.* of which from Infant Class, \$5.88.....	10 74	<i>Wheeling</i> —St. Matthew's Church.....	25 00
<i>Riverton</i> —Christ Church S. S.*.....	23 90	OREGON MISSION.	
<i>Trenton</i> —St. Paul's, a member, one-quarter payment.....	5 00	<i>Albany</i> —St. Peter's S. S.*.....	4 70
NEW YORK.		<i>Astoria</i> —Grace S. S.*.....	31 65
<i>Harrison Station</i> —S. S.*.....	3 00	<i>Canemah</i> —Mission S. S.*.....	4 50
<i>New York</i> —Church of Beloved Disciple S. S.*	47 91	<i>East Portland</i> —St. David's S. S.*.....	15 35
NORTH CAROLINA.		<i>Eugene City</i> —St. Mary's S. S.*.....	7 65
<i>Chapel Hill</i> —Chapel of the Cross.....	43 00	<i>McMinnville</i> —St. James' S. S.*.....	11 45
<i>Shufordville</i> —Of which from Mite Chest 82 cts	16 60	<i>Milwaukee</i> —St. John's S. S.*.....	2 05
NORTHERN NEW JERSEY.		<i>Oregon City</i> —St. Paul's S. S.*.....	5 50
<i>Orange</i> —Grace Church S. S., *\$ 29.09; Mission Box, \$12.46.....	41 55	<i>Family Missionary Box, No. 2*.....</i>	5 55
		" " " " 16*.....	5 00
		" " " " 25*.....	2 70
		" " " " 30*.....	6 73
		" " " " 8*.....	1 93
		<i>Portland</i> —Trinity S. S.*.....	165 22
		<i>St. Stephen's, Bible Classes and S. S.*.....</i>	45 10
		<i>St. Helen's Hall, Mite Chest*.....</i>	8 03
		<i>St. Matthew's Mission S. S.*.....</i>	12 00
		<i>Salem</i> —St. Paul's S. S.*.....	26 55
		<i>Upper Astoria</i> —Holy Innocents' S. S.*.....	20 00
			381 66
		IDAHO TERRITORY.	
		<i>Members and others at Fort Coeur d'Alene...</i>	14 50
		ITALY.	
		<i>Rome</i> —St. Paul's Church.....	48 79
		<i>+Receipts for the month.....</i>	1,680 20
		<i>Previously acknowledged.....</i>	\$11,075 05
		<i>Total receipts since June 1st, 1881.....</i>	\$12,755 25

+ Divided (when not otherwise designated) between Domestic and Foreign Missions in proportion to the appropriations made by the Board of Managers, and included in total receipts, pages 308 and 321.

DOMESTIC DEPARTMENT.

Committee for Domestic Missions.

The Rt. Rev. A. N. LITTLEJOHN, D.D., LL.D., *Chairman.*

Rev. George Leeds, D.D.,
 " Henry C. Potter, D.D.,
 " N. H. Schenck, D.D.,
 " T. F. Davies, D.D.,
 " J. L. Reese, D.D.,
 " William N. McVickar,
 " James Saul, D.D.,
 " S. H. Tyng, Jr., D.D.,
 " A. T. Twing, D.D.,

Rev. A. T. TWING, D.D., *Secretary*,
 22 Bible House, New York.

Mr. G. N. Titus,
 " William Scott,
 " H. P. Baldwin,
 " J. C. Garthwaite,
 " W. G. Low,
 " Lloyd W. Wells,
 " Benjamin Stark,
 " John A. King.

MR. LLOYD W. WELLS, *Treasurer*,
 22 Bible House, New York.

Form of a Bequest to Domestic Missions.

I give, devise, and bequeath, to the Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America, for Domestic Missions.....

Should it be desired, the words can be added: *To be used for work among the Indians, or for work among Colored People.....*

JULY, 1881.

THE CHURCH'S BUSINESS REVIVAL.

THAT a real, spiritual revival has been progressing in the Church of late years is so evident that no one denies it. Like all true manifestations of the power of the HOLY GHOST this revival has not come with "observation"—with noise and tumult. Its secret springs have not been open to human vision; but its fruits are so plain—in increased religious zeal, in the multiplication and enrichment of the Church's Services, in a higher appreciation and more frequent use of the Sacraments, in parochial extension and, best of all, in quickened Missionary impulses—that it is seen at once to be a true revival and to be the result of Divine influence. It is like the passage of early spring-time into blooming summer. We have not been able to discern the heavenly force whose operation has produced the effect. We have only looked out at one time upon swelling buds, and afterward have found the bare limbs clothed with lovely verdure.

and perhaps the most promising, has not, we think, been so generally remarked as the others to which reference has been made; and this is possibly due to the fact that it is just beginning fairly to assert itself. This feature, for want of a better term, we would call the "business" element of the manifest revival in the Church. It has to do not merely with quickened zeal, which may be considered the swelling bud of progress, nor with increasing public Services, which are the foliage and blossoms upon the tree of faith, but with improved methods of doing the Church's work, that represent the "setting" of the coming fruit.

The last General Convention is thought by some to have been inferior to most of its predecessors and to have accomplished but little in advancing the real work of the Church. The future judgment of the Church will probably be far different. We think it will take its place in history as one of the four most noteworthy General Conventions hitherto assembled. The

One feature of this revival, however,

first of this quartet was that in which the Church in the United States was organized; the second, that in which it first accepted its mission of converting the people of this and other lands to the faith of JESUS CHRIST by organizing the Board of Missions; and the third was that in which the General Convention and the Board of Missions were merged in one another, and the American Church became truly and fully the LORD'S Missionary. The General Convention of 1880 will be considered hereafter, we have no doubt, to be a fitting crown of its three most notable forerunners, in having been the first to prepare for the Church wise and practicable methods of paying the cost of its aggressive work—methods by which, if they are fairly carried out, it can do this with a success at present unimagined.

It may be thought by some of our readers that we have exaggerated the action of the last General Convention, and that we give undue prominence to the importance of methods in doing the Church's work. But we believe that wise judgment in arranging the methods of doing work is the highest gift of human administration, and that when this administration is of the affairs of the Church of GOD it is the best executive gift of the HOLY GHOST to the Church on earth. Without practicable methods, zeal is inefficient and much effort is wasted. Properly directed, the power of great things is magnified and, as has been happily demonstrated of late years, mites become mighty. This is quite as true of the work of supplying the Church's treasury as in other effort.

It needs, we think, but little demonstration to make these truths clear. In the gathering of money for the work of the Church some system is necessary. The money will not come of itself. It must be sought. And it must be sought systematically. While unsolicited im-

pulse accomplishes partial results, its results are not sufficient. Certainly the past history of the Church has demonstrated this, and has taught that the only safe dependence is upon systematic habit in asking and giving. So, the work of supplying the Church's treasury must provide for two things. It must secure adequate solicitation; and must arrange for the freest and fullest opportunity for giving; encouraging always, in both asking and giving, habitual and systematic action. For this kind of action complete provision has now been made. If the Church at large follows the lead of its legislative body, every one who desires to take part in the work of gathering supplies for its ever increasing efforts, will have an opportunity to do so; and all, from the least to the greatest, who have the will to contribute to these supplies may find the way opened before them. If both Clergy and laity perceive the significance of this revolution, and realize the possibilities that underlie a faithful and universal application of its methods, a future is before our Church of which the most sagacious can have no comprehension.

We have attempted, in this article, to show that there has been a constant progress in the wisdom of the Church in devising methods, from its organization. It is a most encouraging fact. While the Church was very young, it was natural that it should not display the soundest judgment. This is not expected in extreme youth. But if we are correct in what has been said above, as the Church has increased in years its wisdom has increased. In its earliest days it had little experience of the past, and no comprehension of its future, and thought little of its glorious mission. As it grew older the first revelation of its office and work came to it, and with it the first thrill of preparation. Afterward, just entering upon its majority, it began fully to equip

itself for its work. And now—thank God!—in the vigor of manly aspiration, it sees that the whole wide world is its field and is endeavoring to take possession of it wisely, systematically, and, let us hope, with blessed success!

LETTER FROM BISHOP DUNLOP.

MY DEAR DR. TWING:

I got back to Santa Fé about two weeks ago, from my first visitation of Southwestern New Mexico and Arizona. Since then I have been so busy with correspondence that now is the first moment of leisure to give you some account of my trip.

The readers of the *SPIRIT OF MISSIONS* do not all know, as you do, that while the Rev. Mr. Forrester, with singular zeal and self-denial, has kept alive the dying embers of Church life in New Mexico during the last six years, no Missionary has ever been sent into Arizona.

Bishop Whitaker, many years ago, made a visitation through a considerable portion of the Territory, and many of your readers still remember his vivid account of the trials and hardships of that trip. It is not so hard to get through Arizona now; still, on my late visit, I travelled seven hundred miles by stage or buckboard. But, my dear brother, if I could have foreseen that my appeal in the *Churchman* for help would have been so promptly and generously answered, those long and lonely rides would have been enjoyed like a summer excursion.

May God bless the noble men and women who have so cheered me by their liberal gifts, to aid in the extension of the MASTER'S Kingdom in this new field.

Besides the visit of Bishop Whitaker, here referred to, the Rev. Dr. Hill of California, in 1880, visited Tombstone, Tucson and Phoenix, places on or near the Southern Pacific Railroad. This is all, so far as I know, that has ever been done for Arizona.

And just here let me express my deliberate

judgment. I am satisfied that we have been only about *one year too late* in occupying this field.

Had there been a Bishop on the ground, during the past six years, the expenditure would have been at least \$30,000 more than it has been. Now if there was placed in my hands at this moment half that amount, say \$15,000, I could build at once fifteen churches and fifteen rectories, many of them in places which had no existence six years ago. Then the next General Convention would see the Church far more firmly established in this Jurisdiction than it could have been by nine years of feeble occupation, when the ground was not ripe for the harvest as it now is.

Before this communication reaches your readers, I trust a church in Santa Fé will be under way, and the one in Tombstone nearly completed. Albuquerque and Tucson ought to build churches before the end of the present year. Next in order would come Silver City, Prescott and Globe.

At most of these places a rectory is even more essential than a church. For everywhere the Clergyman must pay a high rent for a house to live in, while Divine Service can be held in court-houses and school-buildings, and places of worship erected by the people in common. Of course this would not be so satisfactory as a consecrated church of our own, but still the living Minister is more essential than the material temple. God grant us both at no distant day.

Very faithfully yours,

G. K. DUNLOP.

SANTA FE, June 2d, 1881.

WHITSUN-TIDE INDIAN ORDINATION AT SYRACUSE.

THE *SPIRIT OF MISSIONS* for June, 1878, contained a letter from the Rev. Mr. Wicks, of Paris Hill, N. Y., giving some account of an attempt to train in Christian and civilized ways certain wild Indians, only a short time before captives of the United States Government. To those who have followed the progress of these Indians with interest and prayers, the following article will bring a thrill of joy and thanksgiving; while from a still wider circle we bespeak now as warm an interest and as deep a sympathy in the work which the Church, for the first time in her history, begins, through their in-

strumentality, in the Indian Territory. The Board of Managers, in undertaking to provide a portion of their support, will share henceforth in the effort so nobly made in the Diocese of Central New York. We believe that many of our readers will desire to have a part in this new enterprise, and to this end we appeal to them for additional contributions specified for this particular purpose. If their prayers and their alms go up together to the Throne of Grace, the blessing already vouchsafed will doubtless not only be continued but increased a thousand fold.

On Tuesday morning in Whitsun-week, at Grace Church, Syracuse, the Bishop of the Diocese admitted to the Order of Deacons David Pendleton Oakerhater, Cheyenne, and Paul Caryl Zotom, Kiowa, two of the Indian young men who for the last three years have been pursuing their studies for the Ministry under the tuition of the Rev. J. B. Wicks at Paris Hill. From time to time their history and progress have been reported in *The Churchman*; and recently, in the issue of May 7th, the advance of this work in a prospected mission to their tribes in the Indian Territory was set forth.

The Ordination Service was one of peculiar interest and solemnity. The Church of modern times presents no parallel case of savage men captured in war, fierce and revengeful, returning in a few short years as Missionaries of CHRIST and Ministers of His Church to their heathen people.

Some fourteen Clergymen of the city and vicinity were present. The sermon by the Rev. Dr. Clarke of Syracuse, from Acts ii. 17—"It shall come to pass in the last days, saith God, I will pour out My Spirit upon all flesh"—was a thoughtful, earnest and affecting address, and was received with marked attention and interest.

The Rev. Mr. Wicks presented his candidates. Their demeanor was grave, reverent and devout. Their answers were audible, intelligent and fervent. Paul was appointed to read the Gospel. His clear, rich voice filled the church, and every listener's heart thrilled with emotion. This man, for months after his capture, was so perverse and insubordinate that it was almost determined to shoot him as an example to his

companions of the necessity of submission to authority. Strong, self-willed, passionate, he has fought many a hard battle with self in his upward climbing, and has doubtless many a one yet to fight. But he has learned the secret of self-mastery in the knowledge of his own weakness and his apprehension of the love of CHRIST and of the power of Divine grace—of which he himself is a bright illustration.

The characteristics of these two men are quite dissimilar: Paul, ardent, impulsive, fearless, of diversified and brilliant gifts; David, modest, thoughtful, contemplative, the embodiment of reserved force. God has led him through deep waters of affliction, and his face and character give evidence of a high spirituality.

Henry Pratt Taawayite was present at the Ordination, receiving with his brothers the Sacrament of the Lord's Supper. He also returns with them to the Indian Territory to assist the Rev. Mr. Wicks as interpreter and Catechist to the Comanches.

In the afternoon a family service, long to be remembered, was held at the House of the Good Shepherd. To this House the young men were first brought, tamed and aspiring, but untaught and unspiritual; and to it they have ever turned for the tender love and wise direction which mother and sisters can best give; and the bond between the Hospital at Syracuse and the Rectory at Paris Hill has been one of ever-increasing confidence and affection. It was fitting that here, with our beloved Bishop, all should gather to offer the last united service of prayer and praise, and that they should go out from this House with their chief Pastor's last words of counsel, comfort and blessing.

For the lesson the Bishop read some well-chosen selections from St. Paul's 1st Epistle to St. Timothy. His address grew out of thoughts which came to him in the early morning reading of the Gospel for the day—which seemed singularly appropriate to the occasion. His personal words to his dear brother—his "son in the faith"—who had left wife, children and home for CHRIST's sake and the Gospel's, were full of comfort and strength.

To the young men he spoke words of affectionate counsel, and exhorted them to great simplicity in carrying to their poor brethren "JESUS only"; and gave to them

as his own parting injunction and for their watchword evermore the closing words of the Gospel—"By Me," "*by Me*"—*Jesus*, the Good Shepherd, the Door of the Sheep—"if any man enter in he shall be saved."

With the 403d Hymn, several Missionary Collects, and the Blessing of Peace, this beautiful and precious service closed.

A few hours later and the last words of affection and God-speed were said, the travellers were on their way, and a "day of days" was ended. And when these lines are read, the Table of the LORD will have been

spread, and the Cross erected, and JESUS and the Resurrection preached to the red men of the Southwest Indian Territory.

Throughout this Diocese and elsewhere, for three years special prayer has been offered for the Indian young men at Paris Hill, and "for their perishing people"; that, being duly prepared, they might return to the Indian Territory as "messengers of salvation and peace, heralds of their Redeemer, and witnesses for His Church." To a prayer hearing and covenant-keeping God be all praise forever !

LETTER FROM BISHOP HARE.

HOPE SCHOOL, SPRINGFIELD, D. T.,
May 17th, 1881.

MY DEAR DR. TWING :

You have heard, doubtless, of the five weeks which I spent, first *snow-bound* and then *flood-bound*, vainly trying to get back to Niobrara, all the time just on the border of the Indian country but never within it. It was annoying enough, but it seems so trifling as compared with the trials of those who were shut up in the Indian country all the winter through, that I have not a word to say about it.

Such a winter was never known, six full months of unintermitted rigor. Mail communication was cut off for five or six weeks at a time, and at some points supplies were reduced so low that people were well off who managed to keep on hand the barest necessities of life, such as coffee, pork and beans.

The season leaped, however, at last from winter to summer in a week, and the members of the Mission are all recovering from the exhaustion from which they *looked* as if they had suffered, though they did not complain.

The schools will soon rally from the evil effect of their special trials, which are chiefly apparent in the condition of some of the buildings and of the clothing of some of the children. In this latter the schools have been very short, as boxes expected in November and December have not yet come through.

My time thus far since my return has been occupied chiefly with the schools. The improvement of the children has been most marked. I have heard them recite the mul-

tiplication table, answer questions in geography, and perform arithmetical exercises with a readiness which is not excelled in ordinary white schools.

Their essays in speaking English have been very creditable indeed. Imagine them pretty much the same as white children and you will have the truest conception of them. I went up to a little girl of ten years the other day and putting my hand under her chin inquired, "And why didn't you sing at prayers this morning?" The answer, somewhat timidly and plaintively given, was : "I did not want to." "And why didn't you want to?" was my reply. What did she respond, think you ? "'Cause ;" the answer of children all the world over, methinks.

Yesterday, I proposed to the children of Hope School that I should give them a drive in my travelling wagon. They were more than ready and in the afternoon we started, eleven little people crowded with me into a two-seated wagon, so that I was quite surrounded. "Children to right of me, children to left of me, children in front of me—(shall I complete the line and say ?) volleyed and thundered !" No, not that : but I was charmed with the confiding way in which they soon came to be quite at home with me, first chatting with each other about the scenes through which we passed and then at my request singing me some of their songs and hymns. Presently we stopped at a farm house where I had some business. The good people looked at my load a little askance, moved, I think, somewhat by the old dread that the whites have of the Indian and somewhat by the feeling, "How absurd to try to do anything with a lot of

Indian children !” I thought I would undeceive them, and, therefore, after the children had played a few minutes in the grove back of the house, proposed to the family that the children should go into the sitting-room. “Perhaps,” said I, “you would like to hear them sing.” “Why yes,” was the quick but somewhat unbelieving reply. In we all went, and to the amazement of the audience, the children stood and sang, first:

“Jesus, meek and gentle,
Son of God Most High,
Pitying, loving SAVIOUR,
Hear Thy children’s cry.”

And then one of their songs :

“In a meadow green I saw a lamb
As it played beside its ma,
And I said to the lamb, ‘what is your name?’
But it only answered ‘Baa.’

CHORUS.

“Skip, skip, lambkin, skip, skip away !
You have nought to do
But to frolic on the lea, while the robin in the tree
Sings its sweetest songs to you.”

I never before acted so much in the capacity of a travelling theatrical manager, and know now what are the sensations of such a personage when he is not ashamed of his troupe.

Faithfully and affectionately yours,

WILLIAM H. HARE,
Missionary Bishop.

THE SEVERE WINTER IN NIOBRARA.

LETTERS FROM THE REV. MR. SWIFT AND MISS IVES.

ST. STEPHEN’S MISSION,
CHEYENNE AGENCY, March 26th, 1881.
MY DEAR DR. TWING:

We have all had a very hard and trying winter, though I fear it is but too common a story through all the West this year. I had made but slight provision for the winter, in way of supplies, and have been unable on account of the dreadful snow blockade to haul up any sufficient amount to keep us in comfort. But our poverty, though great, is not so bad as that of the poor people about us, and simple humanity has compelled us to do what we could for them out of our fast diminishing stores.

The most unkindest cut of all, was that I was suddenly subpoenaed to attend court at Deadwood. I left a sick child and my dear wife just up from a bed of illness brought on by a night we were obliged to spend in the snow in bitter cold weather, and after a very hard trip arrived at Deadwood on the 28th of January, only to be kept there thirty-two days and then dismissed without having been called on for a word of evidence. I was two weeks getting home and had to walk nearly seventy miles of the distance. So on a perfectly useless mission I was obliged to travel over 600 miles in the midst of the most bitter winter we have known for years. Have been obliged to let my winter work, on which our summer comfort depends, go undone. Have been obliged to leave my family in want and suffering to brave the horrors of a dreadful season and all unprepared for it, and have been put to considerable expense: and all for nothing. It is very hard and very galling, I can assure you.

In consequence of this great loss of time I have but little to say of my work, though much has been done in my absence for which I thank God.

Especially would I speak of this place where my wife has labored in season and out of season, now teaching boys and young men in the evenings in English, and they came some of them three miles to learn in such bitter weather that in the East people would not dare to stir out of doors; now with a class of women and girls, teaching them the Services, Catechism, reading and explaining the Bible, having them speak and pray—very simple remarks sometimes, but touching one’s innermost heart; on Saturday instructing the men and boys in the same manner, and by the way, I may remark that we have a most intelligent class of fourteen here well instructed awaiting the Bishop’s arrival. There are some others who wish Confirmation, but have been cut off by the snows from coming for instruction. At any and all times visiting the sick. Can we ever be sufficiently grateful to Miss Schraff for her invaluable gift of medicines? They are, however, almost gone; having done good service.

When on my way home I heard that a woman had died up here, in whom I had been much interested, I was very sorry to learn it. When half way home I stopped in an Indian lodge and on inquiring about her, heard much to my delight that through Mrs. Swift’s prompt treatment and care she had been brought through a severe crisis. She had a little child but sixteen days old and had been obliged, according to Indian supersti-

tion, to lie in a small lodge and being very ill would have died, for according to another of their superstitions no one would come near her to help her. Mrs. Swift heard of the case and going down in the evening, rebuked the people, made them bring her into the house, did all for her that a doctor could have done, and then with strengthening food and medicine brought her about again. There has been much sickness and she has done so much and been so successful that the people have learned to look upon and depend on the Mission far more than ever since we have been here. I notice with pleasure that people are beginning to come to Church whom we never could persuade before to come even inside the building. On the Sunday after, I catechised and had the congregation repeat the whole of the Church Catechism, a thing none could do when I left for the Hills. The young people, and in fact all here, are crazy for an English school, and would we could just devote ourselves to it. But I have so many outside duties and am away so much, and Mrs. Swift, with the care of the house and children and the many calls on her, cannot find the time for regular instruction. You have no idea how busy we are and how multifarious our duties. I have to steal time always to write, and do not do near what I should.

At Mackenzie's Point John Kitto is doing an excellent work. I have baptized fifteen there this winter, and had a most interesting catechising two Sundays ago there.

At St. John's I have not been since January 2d, but have had a great many interesting services and catechisings there this winter and last fall, and baptized ten during my brief winter campaign. Altogether I may rejoice and take courage, though there is so much to do and I am so feeble and straitened in doing it that I feel my heart sink very often. If people East knew how hard work we had to do, what endless difficulties, discouragements and backsets we have to contend with; could they as only those can who live right among and in sympathy with the Dakotas, see what a blessed haven the Gospel is among them, I am sure they would want to do what they could to keep up and increase a work which is being done in obedience to His behest: Go teach all nations.

Very affectionately and respectfully yours,
HENRY SWIFT.

ST. MARY'S SCHOOL,

SANTEE AGENCY, May 17th, 1881.

MY DEAR DR. TWING:

I hope you will pardon my delay in sending the receipt for the last month. Our mails have been so uncertain that we have not been prompt in taking letters to the office, but now an arrangement is made by which we get a tri-weekly mail until railroad communication is re-established.

No freight has been brought us since the middle of January, and all the spring Santee was completely cut off from the rest of the world by the breaking up of the ice in the river, and the flooding of the river bottom.

When the crossing was at its worst Mr. Fowler was taken very dangerously ill with acute bronchitis, and was sick several weeks. The agency physician attended him. We could get no other.

The cold has been very severe all winter, but I do not think people suffered from it as they would had the weather been very changeable. We managed to get fuel enough to keep us warm, but it took about one-half more than the usual quantity for the winter, so that instead of having, as I hoped, enough to last the school year, it gave out in February and I had to buy from that on. The fuel famine all through Dakota has caused much suffering and great inconvenience.

Our school is now living on pork and potatoes with hominy. The snow and cold lasted so long that the cattle provided for beef only just lived, and were only walking skeletons, so the children have had no fresh meat for two months or more, I think. We are not able to get fresh meat for our table, only once in two or three weeks. I went to Springfield the other day to get what I could, but the only canned meat I could find was some corned beef, and I think there were only one-half dozen cans of that in the town. You see there has been no way of getting freight since last January and, now that the boats are running from Sioux City, the railroad company will not transfer freight without especial orders, as it is billed through to Yankton by rail. I suppose in the course of a week or two the bulk of the supplies will be arranged for, but this winter's experiences will compel us to expend a great deal to prepare against another such, in the way of canned and dried fruits, vegetables and meats, for we shall never feel sure again of an open winter.

We would have suffered here for the bare necessities of life, had it not been for the root-cellar we had made last fall. In this we kept a part of our vegetables without freezing; those we had in the house-cellar froze as hard as marbles. The house-cellar, to keep anything, will have to be made deeper and bricked.

Early in the winter Sister Mary was quite unwell, but since New Year's she has been slowly gaining strength and is now quite well for her. Miss Francis has an attack of ague, but will get it broken in a few days I trust. She keeps in her school, not willing to give up to the foe, though Sister Mary has offered to take the school when she is not well. I am quite strong and well, having taken my turn during the bad weather when we could not do much any way.

We have had more sickness among the girls this winter than ever before. One of the little ones had a scrofulous abscess, and about the same time she commenced to cough and grew gradually worse in spite of all we could do, till I thought best to send her home where she could have a mother's petting and nursing. Another one of our older and most promising girls has taken cold, and as it has settled on her lungs there is every appearance of a rapid decline. Under the influence of cod liver oil she seems stronger for a day or two and I hope she may continue to improve. We have taken her out of school and keep her in the open

air and sunshine when the weather will permit. We shall be candidates for quinine in quantities this summer, for the floods have left acres of stagnant water just below us on the Mission ground and there is no way to drain it off.

We have had a great pleasure in a visit from our Bishop, though only a short one. We had him here for Service a week ago last Sunday, and then last Sunday we got just a glimpse of him which, after his long absence, was refreshing.

You have, I presume, seen accounts of the damage done to property by the floods and the suffering caused by it. Mrs. Fox was driven from her home and though we sent for her to come to us till the water subsided she felt that she must stay near there till the water went down so she could try and save her furniture and bedding which was all under water. I think she is going out to her husband in Oniel, Holt County, and if so we shall not see her often.

We are having a heavy rain for this country at this season of the year. Every thing looks bright and beautiful with every prospect of a fruitful year. The chief complaint now is for seeds. We cannot get our seeds, ordered weeks ago. They are somewhere on the road, no one knows where.

Hoping you will glean some little information from this lengthy epistle,

I remain yours sincerely,

AMELIA IVES.

WORK AMONG THE COLORED PEOPLE.

EXTRACT FROM LETTER FROM SOUTH CAROLINA.

MARCH 17th, 1881.

I WISH I could communicate something that would interest and stimulate those who are engaged in good work and alms-deeds. Outside of the routine work of visiting, stated Services, etc., which occupy the time of a country Clergyman with three small parishes, I have only to report my colored Bible-class. Every Friday afternoon I ride three miles to a "Quarter" where I meet from half a dozen to one dozen men. After greetings are over, we assemble in the cabin of a member of the class, and after short, extempore prayer, they proceed, a verse or two being read by each in turn, till the chapter is read over. I then give a plain, familiar exposition and expository lecture. Then I am consulted on any points of difficulty, and we are done.

I have been engaged in this work for over six years, and trust I have accomplished something toward the enlightenment of this large element of our local population. Two of the class are pastors, with far larger congregations than any of mine; but they are very humble, hungry for instruction, and treat me with the utmost respect. They are all Baptists, and I have made no effort to proselyte them, believing it best, on the whole, to work through their own organization, by *teaching the teachers*, giving them correct views of Biblical interpretation and *Christian Morality*, and avoiding points of controversy. Two of my preachers are men of good character, and are respected as honest, upright men by white and black. One, however, has fallen into bad habits, and

dropped out of my class. The majority of these negro preachers are utterly incompetent, having no idea of interpreting the Sacred Scriptures, even when they can read them, and many are of notoriously immoral and dissolute habits. Their preaching is mere sound and fury—senseless rhodomontade.

Antinomian ideas prevail among them to a considerable extent. It is a grand pity they could not have intelligent and pious teachers, as they are great church-goers, delighting in worship. The church is everything to them. They have no literature, no theatre, in fact, no other source and chan-

nel of intellectual stimulus, and like the Scottish peasantry of a century or two back, they will sit under *preaching by the hour*, and go in all weathers. O, that they could really be *fed*, that they had true shepherds. I am trying as best I can, to raise the standard in this immediate section, and I hope not without result. Their ignorance, however, is dense. They dwell in "thick darkness," and it must necessarily be a slow work to raise them to a higher plane. This I count my principal *Missionary* work. Invoking your sympathy and prayers for greater wisdom and faithfulness, I remain, most faithfully yours.

ACKNOWLEDGMENTS

OF THE COMMITTEE FOR DOMESTIC MISSIONS.

N.B.—In remitting to the Treasurer, LLOYD W. WELLS, 22 Bible House, New York, always mention the DIOCESE, as well as the PARISH, from which the Contribution has been forwarded. All Money Orders should be drawn on Station D.

The Treasurer of the Domestic Committee acknowledges the receipt of the following sums from May 1st, to June 1st, 1881.

* Lenten and Easter Offerings.

FOR DOMESTIC MISSIONS.

ALBANY.			
Albany—All Saints' Cathedral.....	14 50	McLean—Zion Church.....	1 00
St. Paul's Church.....	400 00	Mexico—Grace Church.....	2 00
Cooperstown—Christ Church S. S.*.....	6 12	Moravia—St. Matthew's Church.....	1 70
Hoosick Falls—St. Mark's Church.....	20 00	New Berlin—St. Andrew's Church.....	12 00
Lansingburgh—Trinity Church S.S.,* of which		New Hartford—St. Andrew's Church.....	3 05
from Infant Class, \$10.....	53 00	Oswego—Christ Church.....	52 74
Schenectady—Christ Church.....	3 41	Oriskany Falls—Church of the Good Shepherd.....	1 60
Springfield—"S. M. L.".....	8 50	Owego—St. Paul's Church.....	30 61
Troy—Christ Church.....	50 00	Oxford—St. Paul's Church.....	81 12
		Paris Hills—St. Paul's Church.....	7 16
		Pierrepont Manor—Zion Church.....	8 72
	555 53	Port Byron—St. Paul's Church.....	29
CALIFORNIA.		Pulaski—St. James' Church.....	3 35
Martinez—Grace Church S. S.....	1 50	Redwood—St. Peter's Church.....	59
Oakland—St. Paul's Church S. S.*.....	53 50	Rome—St. Joseph's Church.....	37
Santa Barbara—Trinity Church Mite Chest..	3 25	Zion Church.....	21 00
		Seneca Falls—Trinity Church.....	77 36
		Skaneateles—St. James' Church, of which	
	58 25	Branch Woman's Auxiliary, \$23.14.....	52 14
CENTRAL NEW YORK.		Speedsville.....	20
Afton—St. Ann's Church.....	7 10	Syracuse—Grace Church.....	6 40
Antwerp—Grace Church.....	3 24	Calvary Church.....	3 04
Auburn—St. John's Church.....	1 89	St. James' Church.....	12 40
Augusta—St. Andrew's Church.....	4 39	St. Paul's Church.....	26 41
Bainbridge—St. Peter's Church.....	11 00	House of the Good Shepherd, Branch Woman's	
Baldwinsville—Grace Church.....	6 96	Auxiliary.....	10 00
Binghamton—Christ Church.....	26 60	Theresa—St. James' Church.....	2 06
Church of the Good Shepherd.....	9 60	Utica—St. George's Church.....	10 00
Bridgewater—Christ Church.....	68	St. Luke's Church.....	23 28
Canastota—Mite Chest \$1,559, "W. L. H.".....	24	Trinity Church and St. Paul's Mission.....	74 63
Candor—St. Mark's Church.....	7 57	Waterloo—St. Paul's Church.....	25 33
Cayuga—St. Luke's Church.....	5 75	Waterville—Grace Church.....	10 00
Clayton—Christ Church.....	5 95	Weedsport—St. John's Church.....	1 99
Cleveland—St. James' Church.....	1 80	Whitesboro'—St. John's Church.....	6 50
Cortland—Grace Church.....	9 10	Willard—Mission.....	5 83
Dey's Landing—Mission.....	2 39		888 79
Earlville—Grace Church.....	2 15		
Elmira—Grace Church, of which from S. S.,			
\$33.28.....	43 29		
Trinity Church.....	25 00		
Evans Mills—Grace Church.....	6 05		
Fayetteville—Trinity Church.....	4 06		
Fulton—Zion Church, of which from S. S.,			
\$3.49.....	24 09		
Greene—Zion Church.....	39 92		
Guilford—Christ Church.....	14 49		
Hamilton—"J. B. M.".....	5 00		
Holland Patent—St. Paul's Church.....	1 61		
Ithaca—St. John's Church.....	34 00		
Jordan—Christ Church.....	11 58		
Lowville—Trinity Church.....	3 82		

CENTRAL PENNSYLVANIA.

Allentown—Grace Church.....	5 45
Marietta—St. John's Church S. S.*.....	25 00
Mauch Chunk—St. Mark's Church.....	59 84
Scranton—St. Luke's Church.....	20 00
Wellsboro'—St. Paul's Church, for Missionary	
Bishops' salaries.....	6 28
Wilkes Barre—St. Stephen's Church, of which	
for Nevada and Kansas, \$100.....	235 00
Williamsport—Christ Church.....	101 78
	453 38

CONNECTICUT.			
Fair Haven—St. James' Church.....	10 00	Fordham—St. James' Church S. S.*.....	43 41
Milford—St. Peter's Church.....	12 00	Highland Falls—Church of the Holy Innocents.....	50 00
New Canaan—St. Mark's Church S. S.....	7 05	Lithgow—St. Peter's Church.....	1 13
Norwich Town—"Mrs. J. O. H.," Self-denial box.....	1 75	Millbrook—Grace Church.....	5 97
Southport—"Mrs. M. Belle B.".....	5 00	New York—Church of the Annunciation.....	16 00
Stamford—St. John's Church, for Minnesota.....	3 00	Church of the Holy Communion, part proceeds of 274 Mite Chests.....	300 00
	38 80	Church of the Heavenly Rest.....	10 00
		Church of the Holy Sepulchre, W. B. Miller.....	12 50
EASTON.		Christ Church, Mrs. E. B. Dwight.....	25 00
Queen Anne's and Talbot Cos.—Wye Parish..	5 00	St. Luke's Church, of which from Mite Chest 1,532, \$2.93; S. S., \$47.12.....	50 05
GEORGIA.		Trinity Chapel, additional.....	43 00
Savannah—St. Stephen's Church.....	8 00	"Conscience money," from a Mite Box, (Harlem)—Church of the Holy Trinity.....	1 00
IDAHO.		"E. P. W." Mite Chest 34,323, \$1.25.....	36 21
—Blackfoot Mission.....	4 20	Piermont—Christ Church.....	7 00
Boise City—St. Michael's Church.....	16 90	Pleasant Valley—St. Paul's Church.....	13 74
	21 10	Rye Neck—"A Friend".....	2 00
		Westchester—St. Peter's Church.....	5 00
		Yonkers—St. John's Church.....	90 84
			81 90
ILLINOIS.			803 42
Freeport—Zion Church Missionary Guild....	19 94	NORTH CAROLINA.	
INDIANA.		Wilmington—St. James' Church*.....	10 00
Worthington—St. Matthew's Church.....	4 50	Wilson—"Mrs. C. M. M.".....	2 00
KENTUCKY.		Winston—"Mrs. M. A. C.".....	5 00
Versailles—St. John's Church.....	18 00		
LONG ISLAND.			17 00
Brooklyn—Emmanuel Church.....	15 00	NORTHERN NEW JERSEY.	
Grace Church S. S.....	33 93	Belvidere—Zion Church.....	12 00
St. Ann's Church S. S.....	34 02	Boonton—St. John's Church.....	18 25
St. George's Church Missionary Committee.....	15 00	Jersey City—Grace Church.....	8 88
Newtown—St. James' Church, additional.....	5 00	Morristown—St. Peter's Church, Mite Chest. \$14.86.....	27 38
	102 95	Newton—Christ Church.....	10 00
LOUISIANA.		Orange—Grace Church.....	1 00
Natchitoches—Trinity Church.....	3 65	Rutherford—Grace Church.....	7 42
New Orleans—St. Ann's Chapel.....	50 00	Summit—Calvary Church.....	6 00
	53 65		90 93
MARYLAND.		OHIO.	
Anne Arundel Co.—St. Margaret's, Westminster Parish.....	10 00	Cleveland—St. Paul's Church.....	100 00
Baltimore—St. Matthew's Mission.....	3 00	Elyria—St. Andrew's Church S. S.....	6 44
Prince George's Co.—St. Paul's Parish.....	34 00	Mt. Vernon—St. Paul's Church.....	7 25
St. Mary's Co.—St. Andrew's Parish.....	2 25	Toledo—Grace Church S. S.*.....	1 82
Washington—Mite Chest 37,272, "Mrs. J.R.S.".....	3 00		115 51
West River—Christ Church.....	20 00	PENNSYLVANIA.	
MASSACHUSETTS.		Chester—St. Paul's Church S. S.*.....	60 00
Dorchester—St. Anne's Chapel, of which from S. S.,* \$17.00.....	29 00	Coatesville—Trinity Church.....	89 79
Gloucester—St. John's Church.....	20 00	Doylstown—St. Paul's Church S. S.*.....	8 00
Hyde Park—Christ Church S. S. Mite Chest..	4 00	Philadelphia—Christ Church, through Missionary Mite Fund.....	7 00
Lawrence—Grace Church.....	156 88	Church of the Ascension.....	11 60
Newton Centre—"E. K. W.".....	25	Church of the Epiphany S. S.*.....	85 90
	210 13	Church of the Messiah S. S.*.....	16 00
MICHIGAN.		Church of the Redeemer, of which through Missionary Mite Fund, \$13.50; S. S.,* \$5.25.....	18 75
Tecumseh—St. Peter's Church.....	6 00	Church of the Transfiguration S. S.*.....	115 19
MINNESOTA.		St. Andrew's Church, through Missionary Mite Fund.....	5 00
St. Charles—Trinity Church S. S.....	4 00	St. James's Church, through Missionary Mite Fund.....	161 67
MISSISSIPPI.		St. Luke's Church, through Missionary Mite Fund.....	9 74
Diamond Place—Chapel of the Holy Communion.....	3 00	Church of St. Luke the Beloved Physician S. S.*.....	19 12
MISSOURI.		St. Mary's Church, Mission Chapter of Guild.....	6 75
Fayette—"Rev. J. L. G.".....	5 00	St. Peter's Church, "M. B. M.," annual..	10 00
MONTANA.		St. Stephen's Church, Deaf Mute Bible Class,* for Missionaries in Dakota.....	10 00
Benton—St. Paul's Church.....	12 85	Mite Chest 2,177.....	1 57
Bozeman—St. James' Church,* \$21.05; S. S.,* \$15.90.....	36 95	"M." family.....	4 63
Butte—St. John's Church, of which from S. S.,* \$3.65.....	16 35	(Germantown)—Church of St. John the Baptist S. S.*.....	11 00
	66 15	(Moyamensing)—All Saints' Church S. S.*	25 00
NEVADA.		Port Richmond—Church of the Messiah S.S.*	14 00
Reno—Trinity Church*.....	50 00	Upper Providence—St. Paul's Memorial Church S. S.*.....	2 37
NEW JERSEY.			693 08
Elizabeth—Grace Church.....	5 00	PITTSBURGH.	
Montclair—St. Luke's Church.....	25 00	Pittsburgh—Church of the Good Shepherd...	10 02
New Brunswick—Christ Church.....	21 26	RHODE ISLAND.	
Perth Amboy—St. Peter's Church.....	50 63	Newport—Emmanuel Church.....	59 96
	101 89	Providence—Christ Church, "A Member,"	
NEW YORK.			
East Chester—St. Paul's Church.....	8 87		

Mite Chest.....	1 35	Southampton—Church of Our Saviour.....	4 50
Mite Chest 1,192.....	5 50		71 50
Wickford—St. Paul's Church.....	18 58	WASHINGTON TERRITORY.	
		Port Townsend—St. Paul's Church S. S.*.....	4 35
		Vancouver—St. Luke's Church S. S.*.....	36 80
			41 15
SOUTH CAROLINA.	85 39	WESTERN MICHIGAN.	
St. Andrew's Parish—Two Colored Congrega-	22 80	Grand Rapids—St. Paul's Church.....	2 00
tions.....	3 25	Ionia—St. John's Church.....	2 00
Wedgefield—"Mrs. E. A. M.".....	26 05		4 00
		WESTERN NEW YORK.	
SOUTHERN OHIO.		Angelica—Mrs. M. T. Scofield.....	20 00
Chillicothe—St. Paul's Church S.S. Mite Chest	29 38	Lockport—"F. E. P.".....	12 00
Cincinnati (Avondale)—Grace Church and	81 50		32 00
S. S. (Walnut Hills)—Church of the Advent,	68 87	WEST VIRGINIA.	
through Woman's Auxiliary.....	3 00	Berkeley Co.—Norborne Parish, Christ Church	2 50
Circleville—St. Philip's Church, through Wo-	3 60	Fairmount—Christ Church.....	1 00
man's Auxiliary.....	30 25	Jefferson Co.—St. Andrew's Parish, St. Bar-	
Delaware—St. Peter's Church S. S.,* 3 classes	1 34	tholomew's Church.....	3 50
Springfield—Christ Church S. S.*.....	18 00	St. Andrew's Parish.....	4 00
Worthington—St. John's Church, through	235 94		11 00
Woman's Auxiliary.....	11 53	LEGACIES.	
Zanesville—St. James' Church.....	27 40	Mass., Newton—Estate of Mrs. Mary C. Baur	83 33
	7 61	N. N. J., Jersey City—St. Matthew's Church,	
UTAH.	164 44	estate of Miss Sarah Randolph.....	250 00
Logan—St. John's Mission, of which from S.	23 55		333 33
S. \$5.33.....	234 53	MISCELLANEOUS.	
Ogden—Church of the Good Shepherd.....	36	Interest on Investments.....	108 75
Plain City—St. Paul's Church, of which from		Proportion General Mission Offerings (for	
S. S., \$2.28.....		details see page 294).....	989 52
Salt Lake City—St. Mark's Cathedral*.....		Designated Offerings.....	13 00
St. Paul's Chapel*.....			1,111 27
VERMONT.		Receipts for the month.....	6,662 74
Burlington—Walter Peterson's Mite Chest,		Amount previously acknowledged.....	97,452 11
through Woman's Auxiliary.....		Total receipts since September 1st, 1880..	\$104,114 85
VIRGINIA.			
Albemarle Co.—Fredericksville Parish, St.			
Paul's Church.....	5 00		
Christ Church.....	15 00		
Richmond—St. James' Church.....	30 00		
Moore Memorial, Miss Moore.....	10 00		
Smithfield—Christ Church.....	7 00		

DESIGNATED FOR WORK AMONG THE COLORED PEOPLE.

CENTRAL NEW YORK.		Bradford—"E. A. K." through Woman's	
Binghamton—Christ Church.....	16 00	Auxiliary, for Mrs. Payne's salary.....	5 00
Sherburne—Christ Church.....	5 52	Fall River—Church of the Ascension, through	
		Woman's Auxiliary, for Mrs. Payne's salary	10 00
CENTRAL PENNSYLVANIA.	21 52	Melrose—A Communicant.....	3 00
Carbondale—Trinity Church S.S., Infant Class	3 77	North Cambridge—St. James' Church, through	
Williamsport—Christ Church.....	20 03	Woman's Auxiliary, for Mrs. Payne's salary	2 00
		Quincy—Christ Church, through Woman's	
CONNECTICUT.	23 80	Auxiliary, for Mrs. Payne's salary.....	6 00
East Haddam—St. Stephen's Church.....	8 00	Waltham—Christ Church, through Woman's	
Litchfield—St. Michael's Church.....	5 00	Auxiliary, for Mrs. Payne's salary.....	7 00
Stamford—St. John's Church.....	13 01	for Mrs. Payne's salary.....	2 00
			70 50
LONG ISLAND.	26 01	PENNSYLVANIA.	
Brooklyn—A Communicant of the Church of		Jenkinson—Church of Our Saviour.....	61 99
the Good Shepherd, for educational work..	50 00	Marcus Hook—St. Martin's Church S. S.*....	23 28
MICHIGAN.		Philadelphia—St. Peter's Church, of which	
Detroit—Mariners' Church, of which from		from 1st Catechetical Class, \$10.86.....	107 54
S. S., \$5.....	10 00	(Germantown)—"A. E.".....	1 00
Tecumseh—St. Peter's Church.....	6 00	(Moyamensing)—All Saints' Church S. S.*	35 00
			228 81
NEW YORK.	16 00	SOUTHERN OHIO.	
New York—St. Mark's Church, Mr. Henry B.		Worthington—St. John's Church, Branch	
Renwick, through Woman's Auxiliary.....	200 00	Woman's Auxiliary.....	90
Yonkers—St. John's Church, of which through	7 75	WESTERN NEW YORK.	
Woman's Auxiliary, \$7.40.....	207 75	Angelica—Mrs. M. T. Scofield.....	10 00
MASSACHUSETTS.		Geneva—Trinity Church.....	5 00
Beverly—St. Peter's Church, through Wo-			15 00
man's Auxiliary, for Mrs. Payne's salary....	5 00	LEGACY.	
Boston—Church of the Good Shepherd,		Ohio, Granville—Estate of Mrs. Clarissa San-	
through Woman's Auxiliary, for Mrs.	10 50	ford.....	1,680 00
Payne's salary.....		Receipts for the month.....	2,340 29
Church of the Messiah, through Woman's		Amount previously acknowledged.....	7,350 96
Auxiliary, for Mrs. Payne's salary.....	5 00	Total receipts since September 1st, 1880....	\$9,691 25
St. Mark's Church, through Woman's			
Auxiliary, of which for Mrs. Payne's salary	15 00		
\$5.....			

DESIGNATED FOR WORK AMONG INDIANS.

CENTRAL NEW YORK.	
<i>Binghamton</i> —Christ Church.....	12 39
CENTRAL PENNSYLVANIA.	
<i>Harrisburg</i> —St. Paul's Church.....	2 00
<i>Williamsport</i> —Christ Church.....	10 65
CONNECTICUT.	
<i>Fair Haven</i> —St. James' Church.....	10 00
<i>Litchfield</i> —St. Michael's Church.....	5 00
<i>New Haven</i> —Trinity Chapel S. S.....	6 46
<i>Putnam</i> —St. Philip's Church.....	5 00
<i>Stamford</i> —St. John's Church, of which for Scholarship, Cheyenne, \$60.....	77 00
ILLINOIS.	
<i>Chicago</i> —St. Mark's Church, Bible Class*....	5 00
LONG ISLAND.	
<i>Brooklyn</i> —Church of the Redeemer, for Bish- op Hare.....	5 00
St. Ann's Church S. S., for education of Indian Boy at Niobrara.....	64 60
"In Memoriam" for Cornelia Henshaw.....	30 00
<i>Newtown</i> —St. James's Church, Woman's Mis- sionary Association, for "Minnie Moore" Scholarship, In Memoriam.....	25 00
MARYLAND.	
<i>Baltimore</i> —Ladies of Emmanuel Church, for salary of Sister Julia.....	60 00
Indian Aid Association, of which from Christ Church, \$50; Memorial Church, \$50; Grace Church, \$19 for Mrs. Draper's salary.	119 00
MASSACHUSETTS.	
<i>Andover</i> —Christ Church S. S., through Wom- an's Auxiliary, for White Earth Reserva- tion.....	5 00
<i>Boston</i> —Church of the Advent, through Wom- en's Auxiliary.....	7 00
Emmanuel Church, through Woman's Auxiliary.....	137 00
Church of the Good Shepherd, through Woman's Auxiliary.....	17 50
Church of the Messiah, through Woman's Auxiliary.....	26 00
St. Mark's Church, through Woman's Auxiliary.....	8 00
St. Paul's Church, through Woman's Aux- iliary.....	3 90
Trinity Church, through Woman's Auxil- iary.....	620 54
<i>Cambridge</i> —"M. K. A. S." through Woman's Auxiliary, for "Mary Kent" Scholarship....	45 00
<i>Newton Lower Falls</i> —St. Mary's Church, through Woman's Auxiliary.....	1 00
<i>Roxbury</i> —St. James' Church, through Wom- an's Auxiliary, for "Louise and Percy Browne" Scholarship.....	120 00
Young Ladies' Bible Class, through Dako- ta League, for support and care of sick In- dian child in care of Miss Waegant.....	20 00
MICHIGAN.	
<i>Detroit</i> —Mariners' Church, of which from S. S., \$5.....	1,010 94
<i>Tecumseh</i> —St. Peter's Church.....	10 00
NEW JERSEY.	
<i>Elizabeth</i> —St. John's Church, through Wom- an's Auxiliary, for Bishop Hare.....	9 00
<i>Gloucester</i> —St. Thomas' Church.....	8 00
"A Lady" for the "W" Scholarship.....	60 00
NEW YORK.	
<i>New York</i> —St. Luke's Church S.S., for "Isaac H. Tuttle" Scholarship, \$30; of which from Infant School for "A. B. McDonald" Schol- arship, \$60; "Elizabeth Pott" Scholarship, \$60.....	150 00
Through the Niobrara League, of which from Grace Church S. S. for "Alonzo Pot- ter" Scholarship, \$60; Mrs. H. A. Taylor's children, through Mrs. Potter, \$2 (\$74.77)	
Calvary Church, additional, for support of one lady, \$125; Trinity Chapel, additional, for support of one lady, \$151; St. Bartholo- mew's Church, a member of Ladies' Mis- sionary Society, additional, for support of one lady, \$5; Zion Church, additional, for "J. A. Giffillan" Scholarship, \$15; Staten Island Branch, Lenten Collection for Bishop Hare, \$60; "S. F." for Bishop Hare, \$100; Church of the Ascension, Miss Nugent, \$5; A Friend, \$5; (\$10); Miss Lyde, \$5; St. Mark's Church, Mr. H. B. Renwick, \$100; Mrs. Brousen, for St. John's Church, Chey- enne, \$10; Miss M. S. Mortimer, for "Mor- timer" Scholarship, \$60; Church of the Heavenly Rest, for Scholarship, \$60.....	775 77
Calvary Church, additional.....	69 00
St. Thomas' Church, Young Men's Bible Class, for Scholarship in Boys' Boarding- school.....	60 00
A lady of Baltimore, and the members of the Cottage Society, for "Cottage Society" Scholarship.....	60 00
<i>Yonkers</i> —St. John's Church S. S.*.....	8 34
NORTH CAROLINA.	
<i>Raleigh</i> —Easter Offering, "In Memory of Mary Ryan".....	1,123 11
<i>Winston</i> —"Mrs. M. A. C.," for Santee Mis- sion School.....	2 50
NORTHERN NEW JERSEY.	
<i>Bergen Point</i> —Trinity Church, through North- ern New Jersey League.....	4 50
<i>Morristown</i> —St. Peter's Church, for two Scholarships.....	35 22
<i>Rutherford</i> —Grace Church.....	120 00
PENNSYLVANIA.	
<i>Chester</i> —St. Paul's Church S. S.* for Bishop Hare.....	6 25
<i>Lower Merion</i> —St. John's Church S. S.* for "Rev. C. C. Parker" Scholarship (boys) \$60; "St. John's" Scholarship (girls) \$60....	161 47
<i>Mt. Airy</i> —Grace Church S. S.*.....	50 00
<i>Philadelphia</i> —Church of the Incarnation S. S.* for Indian Mission School.....	120 00
Epiphany Chapel S. S.*.....	6 68
St. Peter's Church, of which from S. S.* \$12.....	25 00
(<i>Manayunk</i>)—St. David's Church S. S.* for Bishop Hare "Indian" Scholarship....	6 00
(<i>Germantown</i>)—St. Peter's Church S. S.* for "H. H. Houston" Scholarship, \$20; pupils of Mme. Clement's School, for "Paul- ine" Scholarship, \$25.....	50 00
Calvary Church S. S., for "Calvary" Scholarship.....	45 00
(<i>Roxborough</i>)—St. Alban's Church S. S.*..	60 00
(<i>Germantown</i>)—"A. E.".....	3 57
PITTSBURGH.	
<i>Allegheny City</i> —Christ Church.....	1 00
<i>Pittsburgh</i> —Calvary Church S. S.* for Schol- arship in Indian Girls' School, Cheyenne Agency.....	427 25
Church of the Good Shepherd.....	25 00
St. Andrew's Church.....	60 00
SOUTHERN OHIO.	
<i>Worthington</i> —St. John's Church, Branch Wom- an's Auxiliary.....	6 11
VERMONT.	
<i>Burlington</i> —St. Paul's Church.....	298 08
WESTERN NEW YORK.	
<i>Angelica</i> —Mrs. M. T. Scofield.....	389 19
<i>Clifton Springs</i> —St. John's Church, "L.M.C.".....	2 00
<i>Geneva</i> —Trinity Church, for Bishop Hare....	10 00
<i>Rochester</i> —St. Luke's Church, Class No. 13, for Bishop Hare.....	5 00
VIRGINIA.	
<i>Faquier</i> —Leeds Church.....	6 00
<i>Gloucester Co.</i> —Sherwood Mission School, through Woman's Auxiliary, for work at	4 00
	25 00

Yankton Agency.....	7 00	Interest on Bishop Whipple Hospital fund....	208 75
Norfolk—Woman's Missionary Association, for work among Indians in Indian Territory	52 00	Proportion of General Mission Offerings (for details see page 293)	50 00
	65 55		292 50
LEGACY.			
O., Granville—Estate of Mrs. Clarissa Sanford	3,361 00	Receipts for the month.....	7,402 16
MISCELLANEOUS.			
Interest on Investments.....	33 75	Amount previously acknowledged.....	20,238 74
		Total receipts since September 1st, 1880....	\$27,640 90

SPECIAL CONTRIBUTIONS.

ALBANY.			
Albany—St. Paul's Church, of which for Bishop Morris, \$30; Bishop Dunlop, \$75.....	105 00	Trinity Church, through Woman's Auxiliary, (of which for Enmegahbowh, \$50); for Paul Caryl Zotom, \$25.....	75 00
CENTRAL NEW YORK.			
Ithaca—St. John's Church, for Bishop Tuttle.	40 00	Cambridge—St. John's Memorial Church, through Woman's Auxiliary, for Paul Caryl Zotom.....	2 00
Skaneateles—St. James' Church, through Woman's Auxiliary, for freight on Indian box.....	1 50	Dorchester—All Saint's Church, through Woman's Auxiliary, for Paul Caryl Zotom.....	2 00
Utica—Trinity and St. Paul's Mission, for Bishop Morris.....	25 90	Fitchburg—Christ Church, of which, through Woman's Auxiliary, for Paul Caryl Zotom, \$5; "M." for Bishop Dunlop, \$250.....	235 00
CENTRAL PENNSYLVANIA.			
Carbondale—Trinity Church, for Jewish Mission.....	67 40	Longwood—"Miss F." through Woman's Auxiliary, for Paul Caryl Zotom.....	2 00
Harrisburgh—St. Paul's Church, for Bishop Clarkson.....	2 41	Newton—Grace Church, through Woman's Auxiliary, for Paul Caryl Zotom.....	12 50
Reading—Christ Cathedral, from Mrs. Bishop Howe's Bible-class, for Scholarship in Bishop Tuttle's school.....	3 75	Quincy—Christ Church, through Woman's Auxiliary, for Mrs. Payne.....	10 00
Wilkes Barre—St. Stephen's Church, for St. Mark's school, Utah.....	40 00	Roxbury—St. John's Church, through Woman's Auxiliary, for Paul Caryl Zotom.....	1 00
	40 00	St. James' Church, through Woman's Auxiliary, for Paul Caryl Zotom.....	2 50
CONNECTICUT.			
New Haven—St. Paul's Church, for Bishop Paddock.....	86 16	Taunton—St. John's Church S. S., through Woman's Auxiliary.....	6 00
Stamford—St. John's Church, of which for "Stamford" Scholarship, St. Mark's school, Salt Lake, Utah, \$40; for "Tatlock" Scholarship, Logan, Utah, \$40.....	53 00	Waltham—Christ Church, through Woman's Auxiliary, of which for Mrs. Payne, \$15; Paul Caryl Zotom, \$22.....	37 00
Southport—Trinity Church S.S.,* for "Bishop Tuttle" Scholarship.....	80 00	MICHIGAN.	
"A Churchwoman," for Indian Education, Hampton, Va.....	41 00	Detroit—St. Paul's Church, through Woman's Auxiliary, for Italian Missions.....	467 00
	100 00		45 00
ILLINOIS.			
Chicago—Church of the Ascension, for Bishop Garrett.....	274 00	MINNESOTA.	
	20 00	White Earth—St. Columba Church, for Mission to the Jews.....	1 00
LONG ISLAND.			
Brooklyn—St. Ann's Church S. S., of which for support of Teacher in Colored school, Petersburg, Va., \$25; for Wm. Symons, Savannah, Ga., \$17.....	42 00	NEW JERSEY.	
Brooklyn Heights—Grace Church S. S., of which for "Orden" Scholarship, \$40; Society for the Increase of Ministry, \$40; Church Glen Cove, Minn., \$23.....	105 60	Elizabeth—St. John's Church, for Bishop Elliott, through Woman's Auxiliary.....	2 00
College Point—St. Paul's Chapel, for Bishop Paddock.....	14 64	Plainfield—Church of the Holy Cross,* for Bishop Clarkson.....	50 00
Manhasset—Christ Church, through Woman's Missionary Association of Long Island, for Bishop Paddock.....	10 00	Riverton—Christ Church, for Missionary Bishop's fund.....	10 00
	171 64	NEW YORK.	
Baltimore—Emmanuel Church, S. S., Miss Ada Brown's Class, for Bishop Whipple....	3 25	New York—Calvary Chapel, Woman's Missionary Association for Bishop Wingfield... Christ Church, Woman's Missionary Association, for a bed in Hospital, Washington Territory.....	62 00
Port Tobacco—Christ Church, Good Friday Offering for Mission to the Jews.....	6 26	Church of the Holy Communion, part proceeds of 274 Mite Chests, for Rev. E. Livermore.....	21 25
St. Mary's Co.—St. Andrew's Parish, for Mission to the Jews.....	4 00	Trinity Chapel, through Niobrara League, for Indian Church of the Holy Comforter... St. Thomas' Church, Ladies' Missionary Society, for Hospital, Washington Territory (Harlem)—Church of the Holy Trinity S. S.,* through Woman's Auxiliary, for Bishop Paddock.....	43 00
Diocesan Branch Woman's Auxiliary, for some work in Washington Territory, either in Hospital or some other institution, as a Memorial to Mrs. Paddock.....	12 30	Yonkers—St. John's Church, of which from Mrs. Dobias, \$10, (\$25; Mrs. Geo. Wood, \$10; Mrs. John Warren, \$5; Miss M. E. Collins, \$10,—for St. John's Chapel, Cheyenne.....	70 00
	25 81		150 00
MARYLAND.			
Baltimore—Emmanuel Church, S. S., Miss Ada Brown's Class, for Bishop Whipple....	3 25	NORTH CAROLINA.	
Port Tobacco—Christ Church, Good Friday Offering for Mission to the Jews.....	6 26	Winston—"Mrs. M. A. C.," for Bishop Paddock.....	404 42
St. Mary's Co.—St. Andrew's Parish, for Mission to the Jews.....	4 00		5 00
Diocesan Branch Woman's Auxiliary, for some work in Washington Territory, either in Hospital or some other institution, as a Memorial to Mrs. Paddock.....	12 30	NORTHERN NEW JERSEY.	
	25 81	Orange—Grace Church, of which for Nashotah, \$5; Seabury Divinity School, \$10; from S. S.,* for "Bishop Tuttle" Scholarship, St. Mark's School, \$40.....	55 00
MASSACHUSETTS.			
Boston—Church of the Advent, through Woman's Auxiliary, for Paul Caryl Zotom.....	24 00	OHIO.	
Emmanuel Church, through Woman's Auxiliary, for Paul Caryl Zotom, \$9; Rev. H. Dunlop, \$10.....	19 00	Cleveland—St. Paul's Church, for Bishop	
St. Mark's Church, through Woman's Auxiliary, for Paul Caryl Zotom.....	11 00		
St. Paul's Church, through Woman's Auxiliary, for Paul Caryl Zotom.....	8 00		

Brewer.....	190 00	Episcopal Hospital Bible-classes and Sunday-schools,* for Bishop Garrett, \$20; Bishop Paddock, \$20; Bishop Vail, \$20.....	60 00
St. Peter's Church S. S., for Bishop Paddock.....	19 07	(Frankford)—St. Mark's Church S. S., for Bishop Paddock.....	28 36
Medina—St. Paul's Church, through Woman's Auxiliary, for Rev. H. Dunlop, Georgia.....	2 00	(Germantown)—St. Peter's Church S. S.,* for Rev. H. Sawyer.....	5 00
New Lisbon—Trinity Church, through Woman's Auxiliary, for Traveling Expenses of Miss Woodington.....	6 00	(Germantown)—Mrs. E. Butler, through Woman's Auxiliary, for Rev. Mr. Dunlop's School.....	50 00
PHILADELPHIA.		(Manayunk)—St. David's Church S. S.,* of which for Bishop Morris, \$50; Bishop Tuttle, \$23.68; Miss Scott, \$15.....	88 68
Bryn Mawr.—Church of the Redeemer, through Woman's Auxiliary, for Sister Mary, Oregon.....	217 07	(Moyamensing)—All Saint's Church S. S.,* of which for Bishop Whipple, \$10; Bishop Vail, \$10; Bishop Whitaker, \$10.....	30 00
Chester—St. Paul's Church S. S.,* for Bishop Whipple.....	20 00	Church of the Crucifixion S. S.,* for Bishop Whipple.....	34 00
Concordville—St. John's Church S. S., for Poor Sick Children's Fund, House of the Good Shepherd.....	50 00	(Kingessing)—St. James' Church, through Woman's Auxiliary, for Sister Mary.....	10 00
Doylestown—St. Paul's Church S. S.,* for Rev. J. T. Carpenter, Kansas.....	2 00	(Maylandville)—Trinity Church S. S.,* for American Church Missionary Society.....	55 00
Lower Merion—St. John's Church, of which from S. S.,* for Bishop Tuttle, \$40; Bishop Whipple, \$50; Mrs. Oliver, Annapolis, Md., \$50; through Woman's Auxiliary, for Sister Mary, Oregon, \$10.....	2 50	(Roxborough)—St. Timothy's Church S. S.,* for Bishop Spalding.....	43 71
Philadelphia—Christ Church S. S.,* for Bishop Morris.....	150 00	(Southwark)—Trinity Church, for Bishop Paddock.....	16 00
Chapel of the Epiphany S. S.,* for Bishop Garrett.....	34 73	PITTSBURGH. 1,181 55	
Church of the Holy Trinity, of which for Matron's dress, Good Samaritan Hospital, \$5; for Sister Mary, Oregon, \$35, through Woman's Auxiliary.....	6 00	Pittsburgh—Church of the Good Shepherd, for Mission to the Jews.....	1 45
Church of the Holy Comforter S. S.,* "Memorial" Scholarship in Bishop Tuttle's School, \$50; for Rev. T. J. Mackay, \$60.09.....	40 00	Calvary Church S. S.,* for Jarvis Hall, Denver, Colorado.....	50 00
Church of the Epiphany S. S.,* for Bishop Whipple.....	110 09	RHODE ISLAND. 51 45	
Church of the Incarnation S. S.,* for Miss Scott.....	11 00	Barrington—St. John's Church, for Bishop Whipple, for Seabury Divinity School.....	5 00
Church of the Redeemer, through Freedmen's Committee, for Rev. H. Dunlop's School, Georgia, \$3; S. S.,* for Miss Scott, \$5.26.....	25 00	Newport—Emmanuel Church, of which for Bishop Garrett, \$2.00; Bishop Whipple, \$1.60; Mrs. Buford, \$37.37.....	40 97
Church of the Mediator S. S.,* for Miss Scott.....	8 26		45 97
Church of the Nativity S. S.,* of which for Bishop Vail, \$50; Bishop Clarkson, \$50.....	19 40	SOUTHERN OHIO.	
St. Clement's Church, through Freedmen's Committee, for Rev. H. Dunlop's School, Georgia.....	100 00	Cincinnati—Church of the Advent, "Our Girls," through Woman's Auxiliary, for furnishing Alcove, Wolfe Hall, Colorado.....	15 00
St. James' Church, through Freedmen's Committee, for Rev. H. Dunlop's School.....	1 41	Clinton—Christ Church, through Woman's Auxiliary, for furnishing Alcove, Wolfe Hall.....	5 00
St. Mark's Church, through Freedmen's Committee, for Rev. H. Dunlop's School.....	1 00	VIRGINIA. 20 00	
St. Thomas' S. S.,* for Miss Scott.....	30 00	Richmond—Moore Memorial Church, Miss Moore, for Bishop Whipple.....	5 00
Trinity Memorial Chapel S. S.,* for Bishop Whitaker, \$50; Bishop Tuttle, \$50.....	15 00	WESTERN NEW YORK.	
Burd Orphan Asylum S. S.,* for Mrs. Buford.....	100 00	Geneva—Trinity Church, of which for Bishop Brewer, from DeLancey School for girls, \$8.28 (\$11.28); Bishop Whipple, \$5.58; Rev. W. H. Washburne, \$10; Rev. Mr. Kirby, Utah, \$10.....	36 84
Freedmen's Committee, balance in hand for Rev. H. Dunlop's School, Georgia.....	16 61	MISCELLANEOUS.	
One-fifth Offertory at meeting of Diocesan Branch Woman's Auxiliary, for Rev. Mr. Dunlop's School, through Freedmen's Committee.....	05	For Freight.....	1 50
Mrs. Roger Kays, through Woman's Auxiliary, for Sister Mary, Oregon.....	12 75	Receipts for the month.....	3,348 81
	5 00	Amount previously acknowledged.....	29,099 48
		Total receipts since September 1st, 1880.....	32,448 29

ANALYSIS OF RECEIPTS.

For Domestic Missions, of which from Legacies, \$19,913.23,	\$104,114 85
Designated for Work among Colored People, of which from Legacies, \$3,833.33,	9,691 25
Designated for Work among Indians, of which from Legacies, \$6,552.69,	27,640 90
Special Contributions, of which from Legacies, \$1,650.00	32,448 29
	\$173,895 29

APPROPRIATIONS FOR THE YEAR.

For Domestic Missions, including Work among the Indians, and Work among the Colored People of the South,	\$167,000 00
Receipts for the nine months, exclusive of Specials,	141,447 00
Balance required from June 1st, 1881, to September 1st, 1881,	\$25,553 00

FOREIGN DEPARTMENT.

Committee for Foreign Missions.

The Rt. Rev. H. POTTER, D.D., LL.D., *Chairman.*

Rev. John Cotton Smith, D.D.,
" H. Dyer, D.D.,
" Charles H. Hall, D.D.,
" E. A. Hoffman, D.D.,
" J. H. Eccleston, D.D.,
" William Tatlock, D.D.,
" Joshua Kimber.

Mr. F. S. Winston,
" Lemuel Coffin,
" Charles R. Marvin,
" Cornelius Vanderbilt,
" James M. Brown,
" R. Fulton Cutting,
" Howard Potter,
" Jos. W. Fuller,
" C. M. Conyngham

Rev. JOSHUA KIMBER, *Secretary*,
23 Bible House, New York.

JAMES M. BROWN, *Treasurer*,
23 Bible House,

Form of Bequest to Foreign Missions.

I give, devise, and bequeath, to the Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America, for Foreign Missions.....

Should it be desired, the words can be added: *For work in Africa, or China, etc., etc.*.....

JULY, 1881.

PROPOSED HOSPITAL IN JAPAN.

WE do not feel called upon to apologize for again introducing the subject of a proper hospital and dispensary building for Dr. Laning to the attention of our readers; notwithstanding we have repeatedly touched upon it in these pages. The need must be clear to the great number of persons who have read Miss Bird's recent book. We have already made one extract from her work. It will be remembered that she dwells upon the general subject at length. Her plain spoken description of the scenes before her own eyes, when, because she had been successful in easing some temporary trouble, scores of adults and children crowded upon her, seeking relief for their various maladies, is very striking. Her conversations with the native medical man whom she had personally consulted showed that the

Japanese physicians generally follow the Chinese practice. They rely, in serious complaints, upon the application of the *moxa* and like severe remedies, giving internally the powder of tigers' liver and rhinoceros horn. This doctor showed her a small box of "unicorns' horn," which he said was worth more than its weight in gold!

Afterward, in China, Miss Bird heard a great deal more, from native physicians, of the virtues of these strange remedies, and while at Malacca she witnessed a curious scene after the death of a tiger. A number of the neighboring Chinese flew upon the body, cut out the liver, eyes, and spleen, and carefully drained every drop of the blood, fighting with each other for the possession of things so precious. The centre of a tiger's eyeball is supposed to

possess nearly miraculous virtues; the blood, dried at a temperature of 110° , is the strongest of all tonics, and gives strength and courage; and the powdered liver and spleen are good for many diseases. The Governor of the province claimed the liver, but the other parts were all sold at a high price to the Chinese doctors. A little later she saw rhinoceros horns sold at a high rate for the Chinese drug market, a single horn fetching fifty dollars.

While there seems to be little desire for medical reform in China, the Japanese Government seems to be heartily ashamed of the ignorance, quackery and empiricism of the native doctors. A Medical College has been established at Tokio where European curative and surgical science is taught. Nearly all of the eleven foreign professors are Germans, and, unhappily, most of them are sceptics, and the greater part of the graduates are either indifferent or hostile to all religion. As an illustration, Miss Bird refers to the hospital, dispensary and medical school at Kubota, all of which are pervaded by foreign science and system, and are under the management of a Japanese director and staff of six physicians, graduates of the Tokio Medical College. She was courteously received by these gentlemen, and entertained by them in English style. The hospital accommodates about one hundred patients; advice and medicine are supplied daily to about eighty out-patients. The dispensary room is very fine and very carefully fitted up in the most approved style, the drugs being arranged on shelves and neatly labelled with the Latin and Japanese names. The medical school has one hundred students.

After visiting the various depart-

ments, and witnessing some surgical operations, she asked the principal instructor in the school if religion was taught, knowing, however, what the reply would be. He and a native gentleman with him laughed with undisguised contempt, and he said, "We have no religion, and all your learned men know that religion is false."

When, therefore, we consider the large number of diseased persons who apply to our Missionary physician, the incapacity of the seven-eighths of the native doctors who follow the Chinese system, and the equal inability of the greater part of the other one-eighth to minister to the soul's needs of their patients, even though they have learned European curative science, we see the urgent necessity for the Christian healer, as well as for the preacher and teacher, and for the hospital and dispensary, as well as for the church and the school-house.

The Buddhists of Japan, seeing how effective these are, not only in relieving human suffering, but in aiding the spread of Christianity, have resolved, at a large gathering of delegates at Tokio, to establish Buddhist hospitals and dispensaries, and this is an additional reason why we should support like Christian institutions.

Besides all that has been said, we are assured by the Clerical Missionaries at Osaka, that, of the number who have been received into the Church, a large proportion have been influenced in their decision by the dispensary practice and by the teaching there received.

Our readers will be glad to know that the Woman's Committee on Work for Foreign Missionaries of the Diocese of New York have undertaken to raise about a quarter of the four thousand

dollars required, during the present Summer, and the remainder before September, 1882.

We have no doubt that they will accomplish their object, but time presses sorely. We are glad therefore to be able to say with authority, that the ladies of this committee would be rejoiced if in this emergency any one should feel inclined to come forward and by giving a part or a whole of the sum named enable the work to be commenced at once.

The Bishop and the Foreign Committee cordially endorse Dr. Laning's project and are most anxious to see his plans

speedily carried out. We ask then, are there not those who, like the ladies of the Branch of the auxiliary mentioned, having fulfilled their pledges or purposes touching the general work for this fiscal year, would be glad to contribute from their personal means or of their time in soliciting the interest of their friends?

In view of the important work which might be going on day by day were this hospital and dispensary completed, which otherwise must remain undone, we hesitate not to apply in its fullest meaning the familiar proverb, "He gives twice who gives quickly."

AN EXPLANATION.

It is due to the writer of the communication signed "E. A. R.," which appeared in *The (New York) Guardian* of April 16th, and which was alluded to in Dr. Bunn's answer embodied by us in our leading editorial in the last number, to say that he has written a very cordial letter to the Secretary for Foreign Missions expressing his entire approbation of both editorials in the Foreign Department of the June number, and explaining that he had no reference whatever to what are generally known as Mission Fields. While we regret that his language misled us and others, we must confess that

we cannot regret that Dr. Bunn's historical statement was called forth. Bishop Williams, in a letter just received, says that it is the unanimous opinion of our Missionaries that he ought not to be called upon to give up either Tokio or Osaka, to the English Church; but that, if we keep both places, it will be incumbent upon our Church to enlarge her work sufficiently to include what the English Missionaries have begun.

He intimates that there is a large field for the Mother Church with Nagasaki as its centre—in which city her work is already established.

APPOINTMENTS.

At the meeting of the Committee for Foreign Missions held March 8th, they, acting for the Missionary Bishop of Shanghai, appointed Mr. EDWIN K. BUTTLES to be professor of Natural Sciences in St. John's College and Mr. FREDERICK R. GRAVES as an additional Missionary to Wuchang.

The Board of Managers approved these appointments the same day. They were in both instances dependent upon the completion of their studies, which has now been accomplished.

Mr. Graves was ordained to the Diaconate in St. Paul's Chapel, New York, on Trinity Sun-

day (12th ulto.), by the Bishop of New York, acting for the Missionary Bishop of Utah.

At the meeting of the Committee held May 10th, they, in behalf of the Missionary Bishop of Shanghai, appointed Miss ANNA STEVENS, Missionary Teacher for the united Girls' schools upon the St. John's College Estate. This united school will probably be known as St. Mary's; the scholarships belonging to the Bridgman Memorial, and the Emma Jones' Schools respectively, being retained in separate departments.

The Board approved this appointment at the meeting of 14th ulto.

MOVEMENTS OF MISSIONARIES.

Africa.—The Rt. Rev. Dr. and Mrs. C. C. PENICK and Miss ELIZABETH L. DABNEY sailed from New York for Cape Mount on the barque "Liberia" on the 15th ult.

Mr. G. W. CHRISTIAN SCHMIDT, whose appointment, with that of Miss Dabney, was noted in the April number, sailed by steamer "Hohenzollern" for Bremen from Baltimore, May 12th. After paying a visit to his father in Germany, he will proceed to the field.

Miss MARGARET THOMAS, who has been out of health for some time, as our readers know, has returned home upon leave of absence granted under physician's certificate. She came by the barque "Monrovia" leaving Cape Mount April 2d, and reaching New York May 25th. Two days later she

left for Philadelphia, and thence went to her home in Washington, D. C.

China.—The Rev. and Mrs. DANIEL M. BATES, whose retirement was noted last month, left Shanghai, April 6th, and via the Continent of Europe and by Steamer "Spain" from Liverpool, reached New York on the 12th ult., and on the 14th they proceeded to their home in Wilmington, Del. Mr. Bates' formal resignation was accepted, June 14th.

Japan.—The Steamer "City of Tokio" upon which Miss MARGARET L. MEAD took passage, did not sail from San Francisco until May 24th.

Mexico.—The safe arrival of the Rev. CARLOS E. BUTLER and family has been announced from Mexico; but the date was not given.

GREECE.

WE have great pleasure in publishing the following letter telling of the welfare of our venerable former Missionaries in Athens, and of the circumstances attending the sixtieth anniversary of their marriage. As the fact does not seem to be brought out clearly in the letter itself, it may not be amiss to state that for many years the Rev. Dr. and Mrs. Hill have been constant attendants upon the services of the Chapel attached to the English Legation in Athens.

LETTER FROM THE REV. DR. AND MRS. HILL.

ATHENS, April 29th, 1881.

Once more we are permitted to tender you the Easter salutation *Χριστός ἀνέστη*. This year we found the difference between the Greek Calendar and our own convenient. Our Easter Day was too cold for the old folks to venture out, and we were disappointed in not being able to attend Church. The Easter Day of the Greek Church was one week later, a beautiful, mild spring day, and our hearts were once more rejoiced by going to the House of the LORD and partaking of the "feast of fat things" there provided for us. Easter is a peculiarly joyous season in Greece, and when the Calendar of the Western and Eastern Churches brings its celebration at the same time, or as near as it was this year, we seem to feel the reality of the inspired words, "One LORD, One Faith, One Baptism."

During this Easter Week we have had another festival of a more personal character, the celebration, on the 26th, of the sixtieth anniversary of our marriage. The event was very pleasantly recognized. First, by a selected choir from the pupils of the Mission School, who sang an Original Hymn composed by the Director of harmonized Ecclesiastical Music, just now being introduced into the Churches—one of the many significant signs of the passing away of old things and progress toward reform. This was followed by the Greek National Hymn to Liberty, which an historical coincidence made particularly appropriate. We were married the Easter Week of 1821; the year when the flag of Greek independence was raised in the Morea—the year when the Patriarch Gregorius was hung at the gate of the Episcopal Palace at Constantinople, after having performed the Resurrection Service in the Chapel. His body was thrown into the Bosphorus, was picked up by a Greek vessel and taken to Odessa, where it remained until 1871, when it was brought to Greece and conveyed from the Piræus to Athens with great religious pomp and ceremony, and deposited in a small chapel next to the Cathedral—this was the spring of the year of our golden wedding.

The Archbishop of Corfu, who for the last two years has been residing in Athens, as a member of the Holy Synod, has shown much interest in the Mission School. He paid us an early visit that he might hear

the children sing, which always deeply affects him. The first visitation was concluded by the Easter *Τροπάριον* which is sung at all services for forty days after Easter.

How pleasantly the afternoon reception came off, you will learn from the following:

TRANSLATION FROM GREEK NEWSPAPER.

Yesterday being the Sixtieth Anniversary of the marriage of Mr. and Mrs. Hill, they received in the afternoon visits of congratulation from their friends and former pupils.

Mr. D. Pantazis, an old friend and at one time a teacher in the School, took this occasion to offer the following address:

Hail, venerated Hill, Hail, respected Lady,
To us your long life has been a sacred joy;
Grateful Greece presents her heartfelt congratulations,
Three generations live to-day to bless your names,
And with up-lifted hands seek Heavenly blessings on you both.

Mr. Pantazis is always very affecting in his feelings—his simple words brought tears to many eyes; we have known him since we first came to Athens, he was then a very young man, evincing considerable talent. Mr. Hill took a fancy to him and taught him English, which he understands well. As he possessed a poetical bias we found him very useful in translating. He has also composed some very beautiful hymns, and some amusing rhymes and songs for young

children in the Infant School. For more than thirty years he has been engaged in the Bureau of Ecclesiastical Affairs and Public Instruction.

We had also a very acceptable recognition of the day by an original hymn from a countrywoman of our own, the wife of the Rev. Mr. Sakellarios, a Baptist Missionary, a most worthy couple.

As we have watched the progress of the Greek nation to its sixth decade, we cannot but look with deep interest on the events of the day, and consider them as the forerunner of the further conquests of Christianity which eventually must bring in that Kingdom which is to stand forever.

Do you not think, dear friend, that there are seasons when a recognition of God's abundant mercies is very humbling, and we feel like expressing our feelings in the words of Newton's old hymn—

For mercies, countless as the sands,
Which daily I receive
From Jesus, my Redeemer's hands,
My soul, what canst thou give?
Alas! from such a heart as mine,
What can I bring Him forth?
My best is stained and dyed with sin,
My all is nothing worth.

You will be pleased to learn that we are in our usual health.

AFRICA.

LETTER FROM THE REV. M. P. VALENTINE
KEDA.

WE are sure that our readers will be glad to mark the appreciation that Mr. Keda expresses on behalf of himself and his tribe (Grebo) of the efforts put forth by the Church for their evangelization.

MOUNT BOWMAN, CAVALLA,
March 31st, 1881.

I tell you, dear Brother, the good you white men have done in this, our dark country is vast; it is beyond description. Truly, "There is life for a look at the Crucified One." Many of our friends and relations are going "from the east" "to sit with Abraham, Isaac and Jacob in the Kingdom of Heaven."

Our country is dark, our color is dark, our minds are dark; but out of all these sorts of darkness when a soul is made white by the blood of JESUS that he may appear among those arrayed in white garments in heaven and see the glory of God, of JESUS,

and of the angels—O what a glorious and great contrast that will be! a soul transferred from the kingdom of darkness into the kingdom of light!

Our brethren who have seen America, with the vast steps that civilization has taken in wisdom, in knowledge and power, and in the fine arts, cannot well express themselves in describing what they have seen and heard. But what is that compared with "the glory that shall be revealed in us," much less with the glory of Him Who was slain for us?

When we sit and meditate upon these things, we cannot help thanking you for what you have done for us. But let the praise be to God.

LETTER FROM THE REV. CURTIS GRUBB.
CAPE MOUNT, March 28th, 1881.

Having no school during the months of December and January, the Rev. Mr. McNabb and I had opportunity to give ourselves more to preaching the Word in the surround-

ing heathen towns, and visiting the sick in the neighborhood.

In addition to my work here (teaching excepted), I visited and preached twenty-three times at the native towns about us, some of them six and eight miles distant; and paid nine visits to the Liberian sick in the neighborhood of the Mission. Seven of these towns had never been preached in before. At one of these John Sandfish (a brother of Thomas Sandfish, one of our native Christians) readily "laid hold on the Word preached," and to show his faith by his works, gave up one of his two wives.

He has requested to be baptized. As the town is not far from the Mission I told him to come here, and if we found him properly qualified, Mr. McNabb would baptize him.

At several of the other towns there was much interest manifested by some of the people; but nothing positive, as far as I can learn, was accomplished. Occupied as we are with our school duties, and a hundred almost trifling little things, yet of enough importance to keep us tied down here, we are not able to follow up this work as it should be. There ought to be a man stationed here whose sole business it should be to preach at these towns and look after our native Christians.

I have thought that you should be well acquainted with the true state of the case as it stands with these people—and that you might know how little real encouragement there is for us to give our time and strength to them, when there seems to be no prospect of their being gathered into a Church, which every one knows to be all important, that they may go on unto perfection. I hope the Lord will move some dear brother to give his heart and life to this work, and some other dear brother or sister to give the money necessary to support him while doing it.

During the time mentioned I had frequent interesting talks in my house with two Mandingo men from eight days' walk in-

terior. These interviews I hope were not altogether fruitless. They read and write Arabic, and at first were firm believers in Mohammed and confidently affirmed his superiority to our SAVIOUR. I tried to show them the differences between Our Lord and their great Prophet.

I explained to them, as well as I could, by God's help, the doctrine of the Holy Trinity in Unity. They professed to take it in, and said that they now "believed in Jesus," and requested to be baptized. I asked them not long since what they now thought of JESUS? One of them answered that he believed that JESUS died for his sins and that Mohammed could not do that.

Another Mandingo man who was present when I preached at a neighboring native town about six months ago, was, by the HOLY SPIRIT, led to desire and seek fuller instruction in the way of life everlasting, and when Mr. McNabb and I were favored with an opportunity of explaining more fully that way unto him, he determined at once to walk in it; gave up all but one wife, and was baptized. I wish we had copies of the New Testament in Arabic to give to these men. I do not know of a better work that could be done than a free distribution of the Holy Scriptures in Arabic to the Mandingo men whom we meet from time to time. Through them the Scriptures would penetrate far back into the interior, and who can tell the good they might, yea, doubtless would do? These men are the most influential men in the country, and they would be only too glad to read the Holy Scriptures. [The American Bible Society, upon hearing this, supplied copies of the Gospels.—ED.]

On the first day of February we began our school again, with about sixty scholars, all natives (boarding-scholars), save two day-scholars (Liberians). We then fell into our general routine of work in which we have since been moving regularly onward, save now and then being laid aside for a day or two with fever and ague.

CHINA.

FROM LETTER OF THE REV. MR. SAYRES.
WUCHANG, March 18th, 1881.

Dr. DEAS has arrived and began at once with the hospital work. I am greatly pleased with him. He has come out to work and to

do his duty. He began right away to study the language—I think he will learn it quickly.

Two days ago I admitted six men and one woman as candidates for Baptism. They

have been coming to Church for several months. I think they are true persons. One of them, a young man of about thirty years, was at first hostile to Christianity; some time ago he prevented a friend from joining the Church. He happened to come to our Street Chapel one day and began to dispute and to oppose the preacher, but he found himself attracted, convinced, and I trust converted. He has been regular in his attendance on the Services for several months. He comes originally from a large village in the country near Pao Gnau, where his uncle is the chief man of the place. I hope, if I am reinforced, to go out there in the summer to preach. The other catechumens were one old man, one middle-aged man and two young men.

Over at Hankow I recently admitted four persons—one a converted Taoist priest, one a merchant, one a literary man, and one a rather remarkable woman of some sixty years. This woman is of a respectable family, intelligent, and during most of her life a believer in the doctrines of one of the Buddhist sects. She was greatly addicted to heathen rites, but she has left them all now and without any hope of temporal gain goes back to certain persecution in her country home.

These persons have all been receiving regular instruction for several months, and are judged to be worthy. If they persevere and show themselves still worthy after the period

of their probation is passed, they will be baptized.

Besides these, there are a number of other persons desirous of Baptism, but they have not been as yet enrolled as catechumens.

A few days since I sent a note to the Governor of this Department, stating to him that I had been into the country twice, preaching, and that I found some persons rather hostile; but that I nevertheless hoped in future to go into the country constantly, giving him notice of the fact, that of any trouble hereafter arising he might be forewarned. He issued at once and sent me back the next day several copies of a proclamation to be posted up wherever I wished. The proclamation quoted the treaty rights, that natives could believe in and join the Christian Church; that preaching was allowed, and foreigners had the right to travel to any part of the Empire to preach and to teach, and no one should dare to insult, annoy or maltreat them.

This was the substance of the proclamation. I shall send these copies into the country to be posted up in our stations.

This is quite an important action on the part of the Mandarins. I hardly hoped to get so much. People here who knew of my writing the note express surprise. I feared that my note would be thrown into the fire, and that everybody would laugh at us, but God ordered it otherwise.

JAPAN.

FROM LETTER OF MR. J. M'D. GARDINER.
Tokio, March 15th, 1881.

I HAVE put off writing, hoping that I should be able to report that the building for my school was in process of construction, but I have been disappointed in this respect, both by the weather, and by the fact that my plans call for more money than has been appropriated for the purpose. I wish about seven or eight hundred dollars might be added to the present appropriation, making in all about three thousand, for which amount the school could be built and properly equipped. You may think this rather high, but you know it is necessary, if we build in this part of the city—and that we must for the present, at least—to build of brick, unless the Foreign Committee are willing, which I hardly think they are, to run the risk of losing what they may au-

thorize us to build in wood by fires, all of which seem to aim at the Foreign Concession but, fortunately for us, so far, this winter, they have been stopped before they have reached us. A brick building, then, we think is necessary. I have no doubt if we have such a building as I have planned, properly equipped, we can get together a large school. The want of a proper room is all that now impedes its growth. My plans allow accommodations for fifty boarders, with a school-room capable of seating from seventy to eighty, but the appropriation of twenty-three hundred dollars will barely cover the cost of the building alone, the estimates being made on the most economical scale. I think, however, an additional seven or eight hundred dollars will enable us to build the house and equip the school very satisfactorily, and I hope the

Committee will make an extra appropriation of that amount soon.

There is one thing I am fully persuaded is true, and that is, that the best way to reach the Japanese is through the children now growing up. We may not see the results for some years, but, when they reach the age of manhood and womanhood, the effects of their training will show, and act upon them and on those they associate with. The success of our Mission only depends, I think, upon how the children are trained and educated, and, for this reason, I look upon the schools as really the most important part of the work, here and elsewhere.

From what I can judge of the Japanese, upon knowledge obtained from others, I would unhesitatingly say that they are the brightest students I have ever met; they are eager to learn and quick to do so, and they appear deeply interested in whatever you tell them; they remember the most of it too, so that it is a real pleasure to teach them, and I have only to regret that I have not better means of instruction. The Mission schools are becoming more and more important, as the foreigners employed by the government, in its schools, are all being discharged; and soon there will be very few left, not sufficient to carry on the course required for admission to the higher schools and universities, and that work will, for the most part therefore, fall to the Mission schools, as the Japanese themselves, as teachers, are altogether too slow.

I have made no provision for myself in the school-building, but expect to occupy two of the rooms, until I am crowded out by the number of students—and that I hope will be very soon. Then, it may be, I will have to call upon the Committee for an appropriation for a small house for myself, as there is no room for me in either of the buildings now going up.

The books, now used in the school, are those which have been, I can almost say, entirely discarded by teachers at home; and there are now published books so vastly superior to them, that I think it would be wise to discard them here, and substitute those that have supplanted them at home, in spite of the fact that they are popular and much used in Japan, while others seem to be altogether unknown. The fact that certain books are used by other schools, I

do not think should govern us in the choice; we ought to aim to give the best instruction. Altogether, I think the plan that all the books should be the property of the school, though the first outlay may be somewhat more than it would be otherwise, will prove to be the most beneficial one, in every respect. If it should be decided to make the change I will send you a list of books needed.

Several Sundays ago, I witnessed a very interesting Service, the Confirmation of nine Japanese, by the Bishop, at his chapel, and last Sunday I attended another most interesting Service—the consecration of a new chapel for the Rev. Mr. Wright, of the S. P. G. Mission, and, at the same time, the Confirmation of seven Japanese. The little chapel was crowded with foreigners and natives, so much so, that many had to stand during the entire Service, which lasted somewhat more than two hours. It was a most pleasing sight, and an amusing little episode, which occurred at the time, shows how impressionable the Japanese character is. During the Confirmation, while the class was kneeling at the rail, a Japanese man pushed his way up through the crowd in the aisle, and asked to be confirmed at once, but, on being refused, for the present at least, he seemed very much displeased, and was very loth to return to his former station in the chapel; in fact, he did not do so until the Bishop finished his charge.

They are very much impressed with good music. Through the Rev. Mr. Mayer's kindness when here, Mr. Cooper's chapel is supplied with a good organ, and it is the means of drawing a great number, some of whom are persuaded to enter, while the majority, when the music ceases, wend their way. I cannot say so much for the Tokio organs, though. We need two new organs sadly, one for the Bishop's chapel and one for Mr. Blanchet's. More could be disposed of, if they were only here; Miss Pitman needs one very much in her school, and, if I were a performer, I should not hesitate to press my claims for one for my school.

[We publish a large part of the foregoing letter, as it gives our readers some little insight into the needs of the Mission, present and future. At the May meeting the Foreign Committee made an appropriation of one thousand dollars to complete Mr. Gardiner's school-house and furnish the books, etc. To those looking for definite objects

to which to contribute, we would suggest any part of this building fund or the two hundred dollars for books and furniture.

Beyond this two more dwellings are sadly needed for Messrs. Cooper and Woodman who are perforce residing in Yokohama.

Besides the organ for Mr. Cooper's chapel, the Rev. Mr. Mayer, since his visit to Japan,

has secured contributions for an organ for Mr. Blanchet, and expects to continue his efforts until he is able to redeem a similar promise that he also made to Miss Pitman. Mr. Gardiner intimates, it will be observed, that instruments are moreover needed for the Bishop's chapel, and for the Boys' School.—Ed.]

HAITI.

LETTER FROM BISHOP HOLLY.

PORT AU PRINCE, March 10th, 1881.

AT CAYES I confirmed five adults (two men and three women) at an evening Service held on the 16th ult. The next day the Missionary Conference of Cayes took place, in which the subjects of Marriage, the Observance of the Lord's Day, the Employment of a Native Ministry to Evangelize their Compatriots, and the Christian Education of Youth, were severally treated by the Rev. Messrs. Benedict, Ledan, Pons and Mr. Bauduy, a lay-reader. I presided and made the opening address.

The following day (17th) I administered the Holy Communion and delivered a Pastoral address explanatory of the polity of our Church.

Sexagesima Sunday I consecrated and set apart to the worship of Almighty God St. Paul's Church, Torbeck. The pastor of the church (Mr. Ledan), the Rev. Messrs. Benedict and Pons took part in the Services

on that occasion. Mr. Pons preached the sermon, Mr. Ledan read the demand of himself, Churchwardens and Vestrymen for Consecration, and Mr. Benedict read the Sentence of Consecration.

The pastor and congregation at Torbeck are entitled to great credit for the neat and beautiful chapel that they have constructed under many difficulties and from their very great poverty. There was a large concourse of people both of Cayes and Torbeck present, among whom were the Mayor of the latter town and several other officials.

A cavalcade of men and women accompanied the Clergy to Torbeck from Cayes, leaving the latter place at 4 o'clock in the morning. The distance between the two places is variously estimated from ten to twelve miles.

We left Cayes on our return to the Capital on the 22d. The next day the steamer touched at Jeremie where we left Mr. Pons, and reached home the second morning following.

ACKNOWLEDGMENTS

OF THE COMMITTEE FOR FOREIGN MISSIONS.

N.B.—With all remittances the name of the Diocese and Parish should be given. Checks, Drafts, and Money Orders should always be made payable to the order of JAMES M. BROWN, Treasurer, and sent to him, *23 Bible House, New York*. All Money Orders should be drawn NOT on New York, but on STATION D, NEW YORK. Remittances in Bank Notes are not safe unless sent in REGISTERED Letters.

The Treasurer of the Committee for Foreign Missions acknowledges the receipt of the following sums from
May 1st, to June 1st, 1881.

* Lenten and Easter Offerings.

ALBANY.		CENTRAL NEW YORK.	
<i>Albany</i> —All Saints' Cathedral.....	4 50	<i>Afton</i> —St. Ann's.....	6 48
<i>Hoosac Falls</i> —St. Mark's.....	15 00	<i>Augusta</i> —St. Andrew's.....	2 28
<i>Troy</i> —Christ Church.....	15 00	<i>Baldwinsville</i> —Grace.....	4 68
Holy Cross.....	50 00	<i>Canastota</i> —*Mission S. S., 5 Missionary Boxes	1 62
		<i>Cayuga</i> —St. Luke's.....	2 19
	84 50	<i>Cazenovia</i> —St. Peter's.....	12 01
		<i>Elkinburgh</i> —Grace.....	2 09
		<i>Elmira</i> —Grace, of which S. S., \$32.29.....	45 44
		<i>Fayetteville</i> —Trinity.....	5 50
		<i>Fulton</i> —Zion, of which S. S., \$2.75.....	24 10
		<i>Guilford</i> —Christ Church.....	2 50
		<i>Jordan</i> —Christ Church.....	5 00
CALIFORNIA.			
<i>San Francisco</i> —Grace.....	14 00		
<i>San Mateo</i> —St. Matthew's, of which for Jaffa, \$50.....	67 40		
	81 40		

Lowville—Trinity.....	2 18
Moravia—St. Matthew's.....	1 76
Oneida—St. John's.....	8 25
Oriskany Falls—Good Shepherd.....	97
Oswego—Christ Church, Woman's Auxiliary.....	6 50
Owego—St. Paul's.....	2 00
Sherburne—Christ Church.....	4 98
Skaneateles—St. James', Woman's Auxiliary.....	3 65
Syracuse—House of the Good Shepherd, Woman's Auxiliary.....	8 00
Union Springs—Grace.....	1 61
Utica—St. Luke's.....	23 28
Watertown—"Rev. A. D." at discretion of Bishop Penick.....	25 50
Waterville—Grace.....	9 08
	211 65

CENTRAL PENNSYLVANIA.

Harrisburg—St. Paul's.....	2 00
Marietta—St. John's S. S.....	25 00
Milford—"E." for Jaffa.....	5 00
Reading—Christ Cathedral.....	130 00
Seranton—St. Luke's.....	12 93
Wellsboro—St. Paul's, for salaries of Missionary Bishops, \$6.28; *S. S. for Bishop Penick's work, \$4.79.....	11 07 68 23
Williamsport—Christ Church.....	254 23

CONNECTICUT.

Bridgeport—St. Paul's.....	25 00
Brooklyn—Trinity (additional).....	2 00
Clinton—Holy Advent.....	2 00
Fair Haven—St. James', of which for Emily Williams School, \$10.....	26 65
Litchfield—St. Michael's.....	35 00
Middletown—Holy Trinity St. Luke's Chapel, Berkeley Divinity School for "Berkeley" Scholarship in St. John's College.....	14 84 25 00
Milford—St. Peter's.....	7 00
New Haven—Trinity Chapel, Miss Eliza Goodwin.....	5 25
Southport—*Trinity.....	25 00
Stamford—St. John's, through Woman's Auxiliary, for Emily Williams School.....	10 00
Watertown—"A few friends," through Woman's Auxiliary, for Emily Williams School.....	10 00

DELAWARE.

Christiana Hundred—Christ Church, 5 cent collection.....	187 74
Newark—St. Thomas', Mr. F. A. Curtis, \$10; Mrs. F. A. Curtis, for Mexico, \$15; S. S. 21 Missionary Boxes, \$26.48.....	31 90 51 48
	83 38

EASTON.

Dorchester Co.—Dorchester Parish, Trinity, of which S. S., \$1.....	2 00
Queen Anne's and Talbot Co.'s—Wye Parish	5 00
Miscellaneous—Three children of "Rev. S. L. H." at discretion of Bishop Penick.....	3 00

IOWA.

Des Moines—Rev. W. Wright, for Mexico.....	10 00
Waverly—St. Andrew's, "A friend," for Wu- chang.....	1 00

KENTUCKY.

Frankfort—Ascension, for "Hewett" Schol- arship in Cape Mount School, \$25; at discre- tion of Bishop Penick, \$33.50.....	58 50
Louisville—St. Paul's S. S., for two Schol- arships in Cape Mount School.....	51 83
Miscellaneous—Miss Carrie E. McMurray, through Bishop Dudley.....	1 00

LONG ISLAND.

Brooklyn—Emmanuel.....	10 00
(Heights)—Grace S. S., of which for China, \$20.....	53 93
Church of the Messiah S. S., for Organ Fund, for Miss Pitman and Rev. Mr. Tyng.. (Heights)—St. Ann's S. S., of which for Scholarship in St. John's College, \$31.....	17 50 85 00

St. George's, Missionary Committee.....	15 00
(E. D.)—St. Mark's.....	3 49
	184 92

MARYLAND.

Anne Arundel Co.—St. Margaret's, Westmin- ster Parish.....	5 00
Baltimore—Ascension, through Woman's Auxiliary, for Scholarship in Cape Mount School.....	25 00
Christ Church S. S., for "Christ Church S. S." Scholarship in Bishop Boone Memorial School.....	40 00
Emmanuel S.S., for China, \$4.13; "Henry A. Thompson" and "Young Men's Bible Class" Scholarships in Cape Mount School, \$50.....	54 13
Grace, Mrs. S. G. Wyman, through Wo- man's Auxiliary, for "Maria Nicholas" and "Anne P. Byrd" Scholarships in Emma Jones School.....	100 00
Henshaw Memorial Church, for Jaffa.....	1 12
Holy Innocents, "A friend," at discretion of Bishop Penick.....	5 00
St. Peter's, Woman's Missionary Associa- tion, for "John Henshaw" Scholarship in Duane Hall.....	40 00
Baltimore Co.—St. John's S. S., for St. John's College.....	5 00
Trinity.....	50 00
D. C. (Washington)—Epiphany.....	21 00
Prince George Co.—St. Paul's Parish.....	34 00
	380 25

MASSACHUSETTS.

Boston (Dorchester)—St. Ann's Chapel.....	12 00
(South)—St. Matthew's, through Woman's Auxiliary, for freight.....	50
Dedham—Good Shepherd, Missionary Box, \$3.585.....	3 50
Gloucester—St. John's.....	10 00
Haverhill—St. John the Evangelist S. S., for Jaffa.....	5 65
Newton—Grace, at discretion of Rev. J. R. Love.....	10 00
Worcester—All Saints'.....	53 93
	95 58

MICHIGAN.

Detroit—St. Paul's, Woman's Auxiliary, for Miss Eddy's salary.....	5 00
Tecumseh—St. Peter's.....	12 00
	17 00

MISSOURI.

Fayette—"Rev. J. L. G.".....	5 00
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NEW JERSEY.

Beverly—St. Stephen's, through Woman's Auxiliary, for Miss Eddy's salary.....	2 50
Glassborough—St. Thomas'.....	2 75
New Brunswick—*St. John the Evangelist, 2 Missionary Boxes.....	2 80
Miss Amelia B. Beach, for support of John Farr.....	40 00
Perth Amboy—St. Peter's.....	51 86
Trenton—St. Michael's, Mrs. J. Steward, \$5; through Woman's Auxiliary, for Miss Ed- dy's salary, \$25; S. S. for "Rev. W. H. Neilson, Jr." Scholarship in Bishop Boone Memorial School, \$40.....	70 00
Miscellaneous—Branch Woman's Auxiliary..	5 15
	175 06

NEW YORK.

Cornwall (West Point)—Holy Innocents.....	20 00
Lithgow—St. Peter's.....	1 12
Matteawan—St. Luke's, Woman's Missionary Association, toward horse and buggy for Dr. Boone.....	36 50
Milbrook—Grace.....	5 98
New York—All Angels' S. S., for Organs for Rev. Mr. Tyng and Miss Pitman.....	7 09
Annunciation.....	16 00
Ascension Memorial Chapel, for Organs for Rev. Mr. Tyng and Miss Pitman.....	10 00
Beloved Disciple S. S., for Organs for Rev. Mr. Tyng and Miss Pitman.....	31 08
Calvary, Woman's Foreign Mission As-	

sociation, for Miss Nelson's salary.....	30 00	Newark—St. Paul's, for Africa.....	1 00
Calvary Chapel, Woman's Foreign Missionary Association, for Jaffa.....	48 02	Orange—Grace, through Woman's Missionary League, for "R. B. Duane" Scholarship, Duane Hall.....	20 00
Christ Church, (additional) \$2; Mrs. E. N. Dwight, \$25; Woman's Missionary Association, for Japan Hospital, \$26.....	53 00	Rutherford—Grace.....	12 00
Epiphany, through Committee on work for Foreign Missionaries, at discretion of Rev. J. McNabb.....	20 00		65 25
Heavenly Rest, Woman's Foreign Missionary Association, Insurance dues, Bishop Penick, \$50; support of new lady Missionary in China, \$30; Miss Michie's salary, \$30; Japan Hospital, \$52.20.....	152 20	OHIO.	
Holy Communion, through Committee on Work for Foreign Missionaries, for 3 beds in Wuchang Hospital.....	90 00	Akron—St. Paul's, for Scientific Outfit, St. John's College.....	100 00
Holy Trinity, Woman's Missionary Association, for Japan Hospital.....	100 00	Cleveland—Good Shepherd.....	6 24
(Harlem)—Holy Trinity, through Committee on Work for Foreign Missionaries, Woman's Missionary Association for Miss Nelson's salary, \$10; *S. S. for Bishop Penick's work \$19.08; Bishop Riley's work, \$26.89; Jaffa, \$20.45; Girls' School, Osaka, \$10.81; Miss J. Baldwin, Miss J. Major, Miss M. Baldwin's S. S. Classes, for "Randolph H. McKim" Scholarship in Cape Mount School, \$25.....	112 23	St. Paul's, of which "Mrs. J. H. D." \$100; through Woman's Auxiliary, for Miss Eddy's salary, \$27.....	227 00
Holy Sepulchre, Mr. W. B. Miller.....	12 50	Collamer—St. Paul's Church and S. S.....	6 00
Incarnation, Woman's Missionary Association, for Miss Nelson's salary, \$130; S. S., for "George N. Hale" Scholarship, Cape Mount School, \$25.....	155 00	Mount Vernon—St. Paul's, of which for Mexico, \$15.....	38 00
St. Chrysostom's Chapel S. S., toward Organs for Rev. Mr. Tyng and Miss Pitman.....	5 36	New Lisbon—Trinity, through Woman's Auxiliary, toward horse and buggy for Dr. Boone Sandusky—Grace, through Woman's Auxiliary, for "Sandusky" Scholarship, Duane Hall.....	6 00
St. John's School, for "Bishop Auer Memorial" Scholarship, Hoffman Institute.....	40 00	Miscellaneous—Miss Julia Bedell, through Woman's Auxiliary, for Jaffa.....	40 00
St. Mark's, Mr. N. B. Renwick, \$250; Woman's Missionary Association, for St. Mark's bed, Wuchang Hospital, \$30.....	280 00		25 00
St. Michael's, Woman's Missionary Association, for Miss Nelson's salary, \$10; Japan, \$26.79.....	36 79	PENNSYLVANIA.	
St. Thomas', Woman's Missionary Society, for Miss Michie's salary, \$10; Hayti, \$10; Miss Thomas' salary, \$27.48; Young Ladies' Missionary Society, for personal benefit of Mrs. Grubb, \$2.55.....	50 03	Centreville—*Trinity S. S.....	10 40
Trinity Chapel, through Committee on Work for Foreign Missionaries, for "Rev. C. T. Olmsted" Scholarship in St. John's College, \$100; Miss Gerry and friend, for Japan Hospital, \$200.....	300 00	Centre Hill—*Trinity Chapel S. S.....	6 00
"Mrs. N. E. B." for Japan Hospital.....	6 00	Chester—*St. Paul's S. S.....	60 00
Mr. D. V. Allen, for Japan Hospital.....	5 00	Coatesville—Trinity.....	59 78
Pleasant Valley—St. Paul's.....	2 00	Downingtown—*St. James' S. S., for Bishop Boone Memorial School.....	25 30
Poughkeepsie—St. Paul's, for Bishop Penick's work, \$2; Bishop Schereschewsky's work, \$1.....	3 00	Doylestown—*St. Paul's S. S., of which for Mexico, \$2.50.....	9 61
Rye Neck—"A Friend".....	5 00	Jenkintown—Church of Our Saviour.....	61 99
Scarsdale—St. James the Less, Woman's Missionary Association, for Japan.....	55 05	Lower Merion—*St. John's S. S., for "St. John's" Scholarship in Girls' School, Cape Palmas, \$50; "St. John's" Scholarship, St. John's College, \$70.....	120 00
Yonkers—St. John's, of which through Committee on Work for Foreign Missionaries (including \$1.75 for China) \$9.15; S. S., for Africa, \$1.25.....	87 30	Media—Christ Church.....	16 87
St. Paul's, through Committee on Work for Foreign Missionaries, for "Virginia Clarke" Scholarship in Emma Jones School.....	10 00	Perkiomen—*St. James' S. S.....	7 77
	1,786 25	Philadelphia (Moyamensing)—*All Saints' S.S., of which for Bishop Riley's work, \$51; Japan, \$10; "B. A. Latimer" Scholarship, Bishop Boone Memorial School, \$40; Scholarship, Cape Mount School, \$25.....	151 00
NORTH CAROLINA.		Calvary Monumental, through Committee on Work for Foreign Missionaries.....	82 00
Asheville—Trinity, through Woman's Auxiliary, for "Jarvis Buxton" Scholarship, in Duane Hall.....	20 00	*Crucifixion S. S., at discretion of Bishop Holly.....	10 00
Hillsboro—"Messengers of Hope," for Endowment Fund for "The North Carolina" Scholarship, Bridgman Memorial School.....	50 00	*Epiphany S. S.....	85 89
Pittsborough—St. Bartholomew's, for "Bishop Atkinson" Scholarship, Orphan Asylum, Cape Palmas.....	25 00	*Epiphany Chapel S. S., for Africa, \$8.62; China, \$8.....	16 62
Wilmington—St. James' (additional).....	10 00	(Mt. Airy)—*Grace S. S., for Africa, \$26.40; Mexico, \$9.19.....	35 59
NORTHERN NEW JERSEY.		Holy Apostles' S. S., at discretion of Bishop Penick.....	50 00
Belvidere—Zion.....	10 00	Holy Trinity, Trustees of the John Bohlen Fund, for St. John's College.....	900 00
Boonton—St. John's.....	18 25	*Holy Trinity Memorial Chapel S. S., at discretion of Bishop Penick.....	54 87
Greenville—Grace S. S., for Bishop Penick's work.....	4 00	*Incarnation S. S., for St. John's College.....	50 00
		*Mediator S. S., for Bishop Penick's work, \$38.79; Haiti, \$29.09.....	67 88
		(Port Richmond)—*Messiah S. S.....	14 12
		(Roxboro)—*St. Alban's S. S., for Mexico. (Manayunk)—*St. David's S. S., for China, \$25; "Orlando Crease" and "W. B. Stevens" Scholarships, Cape Mount School, \$48 (Kingsessing)—*St. James' S. S.....	31 54
		(Germantown)—*St. John the Baptist S. S. *St. Jude's S. S., for Orphan Asylum, Cape Palmas.....	10 00
		St. Luke's S. S., for China.....	31 03
		(Bustleton)—*St. Luke the Beloved Physician S. S.....	20 00
		(Hamiltonville)—*St. Mary's S. S., for Japan.....	19 00
		(Chestnut Hill)—St. Paul's.....	90 53
		St. Peter's, "M. B. M." \$10; "A Member," through Woman's Auxiliary, for St. Agnes bed, Wuchang Hospital, \$15.....	45 00
		(Germantown)—*St. Peter's S. S., for furnishing Wuchang Chapel.....	25 00
		*St. Thomas' S. S., for Bishop Holly's work.....	18 26
		*Zion S. S., for Mexico.....	15 60
		Episcopal Hospital, through Committee on Work for Foreign Missionaries, for "St.	25 00

John's" Scholarship, St. John's College,
\$7; *Bible Classes and S. S., for Mexico, \$30;
Jaffa, \$10..... 47 00
Upper Providence—*St. Paul's Memorial S.S.
Westchester—*Trinity S. S., for Africa..... 50 00

2,363 03

PITTSBURGH.

Blooming Valley—*Advent Mission S. S., for
Japan..... 72
Connellsville—Trinity..... 2 35
Pittsburgh—*Calvary S. S., for "Calvary S.
S." Scholarship, Baird Hall, \$40; "Cal-
vary S. S." Scholarship, Hoffman Institute,
\$75..... 115 00
Good Shepherd..... 7 30
St. Andrew's (additional)..... 5 00
Titusville—St. James' Memorial, for St.
John's College..... 14 67

145 04

RHODE ISLAND.

Barrington—St. John's..... 5 00
Newport—Emmanuel, of which for "D. R.
Brewer" Scholarship, Cape Mount School,
\$25..... 84 99
Pawtucket—St. Paul's Infant School..... 24 25
Pontiac—All Saints', through Woman's Aux-
iliary, for Miss Eddy's salary..... 5 00
Wakefield—Ascension, through Woman's
Auxiliary, for Miss Eddy's salary..... 2 00

121 21

SOUTH CAROLINA.

Charleston—St. Andrew's Parish, two colored
congregations..... 25 16
Cheraw—For the Jane Bohlen Memorial
School..... 2 00
Pedee—Prince Frederick Parish, "A Thank
Offering"..... 5 00
Wedgetield—"Mrs. E. A. M."..... 3 25

35 41

SOUTHERN OHIO.

Chillicothe—St. Paul's, through Woman's
Auxiliary, \$22.75; S. S., \$10..... 32 75
Cincinnati (Walnut Hills)—Advent, through
Woman's Auxiliary..... 42 81
(Riverside)—Atonement, for Mexico..... 27 37
Christ Church, at discretion of Bishop
Penick..... 100 00
(Avondale)—*Grace Church and S. S..... 50 00
Delaware—St. Peter's, through Woman's
Auxiliary..... 41 23
Portsmouth—All Saints', through Woman's
Auxiliary, of which for Africa, \$3; Mexico,
\$3; S. S., for salary of Rev. Y. K. Yen, \$23.48
Worthington—St. John's, through Woman's
Auxiliary..... 3 88
Zanesville—St. James', of which S. S., \$10..... 40 00
Miscellaneous—"M. O. C."..... 100 00

482 98

VERMONT.

Fairfax—Christ Church..... 5 00
St. Johnsbury—St. Andrew's..... 4 35

9 35

VIRGINIA.

Albermarle Co.—Fredericksville Parish, Christ
Church..... 15 00
Greenwood Parish, Emmanuel..... 4 35
Alexandria Co.—Fairfax Parish, Christ
Church, for "Randolph H. McKim" Scholar-
ship, Duane Hall, Woman's Missionary Asso-
ciation, \$10; Young Ladies' Missionary
Society, \$10..... 20 00
Fairfax Parish, St. Paul's S. S., for Africa
Augusta Co.—Augusta Parish, Trinity S. S.,
for "Bishop Whittle" and "Hullihen"
Scholarships, High School, Cavalla..... 15 00
Bedford Co.—Heber Parish, St. John's Mrs.
L. C. Rand's S. S. class at Blacksburg, at
discretion of Rev. J. McNabb..... 3 25
Botetourt Co.—Woodville Parish, Trinity..... 16 36
Campbell Co.—Moore Parish, Good Shepherd,
\$5; Castle Craig, \$2.50; Trinity, 2.50..... 10 00

Clarke Co.—Waverly, through Woman's Aux-
iliary, for Mexico..... 2 00
Dinwiddie Co.—Grace, Parochial Society,
through Woman's Auxiliary, for Jaffa..... 10 00
Fauquier Co.—Leeds Church, for China, \$6;
Mexico, \$7.81..... 13 81
Fluvanna Co.—Rivanna Parish, St. John's..... 6 00
Henrico Co.—Moore Memorial Church, Miss
Moore, of which for Japan, \$5; Jaffa, \$2;
Mexico, \$2..... 29 00
Henrico Parish, St. James', of which S. S.
at discretion of Bishop Penick, \$41.50; at
discretion of Bishop Williams, \$40..... 136 50
Loudoun Co.—Shelbourne Parish, St. James',
S. S., for "Matthew Harrison" Scholarship,
Bishop Boone Memorial School..... 40 00
Mecklenburg Co.—St. James' Parish, St. James'
of which Pastoral Aid Society, \$4.50..... 12 50
St. Luke's Parish, St. Luke's..... 5 50
Pittsylvania Co.—Banister Parish, Emmanuel,
for "Emmanuel" Scholarship, Bishop
Boone Memorial School, S. S., \$6.66; 5 Mis-
sionary Boxes, \$7.34..... 14 00
Camden Parish, Epiphany..... 51 04

464 31

WESTERN MICHIGAN.

Hastings—Emmanuel, Missionary Box, 17,462..... 54

WESTERN NEW YORK.

Angelica—Mrs. M. T. Scofield, of which for
support of Rev. J. McKim, \$32.50; Mexico,
\$20..... 72 50
Geneva—Trinity, for St. John's College..... 50 80
Lockport—"F. E. P."..... 8 00

131 30

WEST VIRGINIA.

Berkeley Co.—Norbourne Parish, Christ Church..... 2 50
Jefferson Co.—St. Andrew's Parish, Grace.... 4 00
St. Bartholomew's..... 3 50
Zion, of which for "Rev. H. W. Parker"
Scholarship, Bishop Boone Memorial
School, \$8.75; Missionary Box 3,709, \$2; *S.
S. (including \$25 for Jaffa) \$39.27..... 101 56
Monroe Co.—"Two Children" at discretion of
Bishop Penick..... 2 00

113 56

WISCONSIN.

Ahnapee—Mr. C. B. Fay, toward monument
for Miss Fay..... 50 00

UTAH MISSION.

Salt Lake City—*St. Mark's Cathedral, "A
member"..... 5 00

NORTHERN TEXAS MISSION.

Cleburne—Holy Comforter..... 4 00

WASHINGTON MISSION.

Port Townsend—*St. Paul's, of which "a few
friends" for Africa, \$5..... 8 95

LEGACIES.

Mass., Newton—Estate of Mrs. M. C. Baury.. 83 34
N. N. J., Jersey City—Estate of Miss Sarah
Randolph..... 250 00

333 34

MISCELLANEOUS.

U. S. Coupons..... 413 62
Mexican League, of which for salary of Rev.
C. E. Butler, \$125; Scholarships in Orphan-
age, \$165.07; Miss Grut's support, \$12; Miss
Grut's work, \$10; Scholarships in Theologi-
cal Seminary, \$100..... 1,672 67
Through Woman's Auxiliary, offering at
Farewell Service held in Chapel of the Holy
Communion, N. Y., on departure of Miss
Mead for Japan, toward her salary..... 17 00
"E., " "first fruits of increase"..... 10 00
Proportion of amount received for General
Missions during May (see p. 294)..... 1,069 47

3,182 76

Receipts for the month.....11,748 56
Amount previously acknowledged...120,620 67

Total receipts since September 1st, 1880..\$132,369 23

ANALYSIS OF RECEIPTS.

For "Specials" (of which applying on appro-

STATEMENT.

Amount asked for by the Board of Managers in the Advent and Epiphany Appeal for Foreign Missions for the fiscal year closing with August 31st next..... 158,000 00
Sum now acknowledged, exclusive of "Specials" to be paid over and above appropriation..... 116,841 94
Still required..... \$41,658 06

ACKNOWLEDGMENTS OF THE MEXICAN LEAGUE.

The Treasurer of the "LEAGUE IN AID OF THE MEXICAN BRANCH OF THE CHURCH," Miss M. A. STEWART BROWN, acknowledges the receipt of the following sums from April 19th to May 25th, 1881.

CONNECTICUT.

New Haven—Mrs. S. A. Thomas..... 5 00
Southport—"A Friend"..... 25 00

CENTRAL NEW YORK.

Auburn—Mrs. William Fosgate..... 2 00
Aurora—St. Paul's..... 9 00
Geneva—Trinity, "a member"..... 5 00
Guilford—Sunday-school..... 2 78
Syracuse—House of the Good Shepherd,
Branch of Woman's Auxiliary..... 16 00

DELAWARE.

Wilmington—Branch League, \$35; Calvary
S. S., for Orphanage, \$40..... 34 78
75 00

KENTUCKY.

Lexington—Mrs. S. B. Cronly, \$25; Mrs. Anne
E. Ryland, \$10..... 35 00
Louisville—Rev. E. T. Perkins, D.D., for the
Rev. C. E. Butler..... 50 00

MARYLAND.

Baltimore—Rev. A. M. Randolph, D.D., for
the Rev. C. E. Butler, \$60; Guild of the Gold-
en Cross, two Scholarships, \$120..... 180 00
Frederick—All Saints' Parish..... 15 30
Georgetown, D. C.—St. John's..... 50 00

MASSACHUSETTS.

Boston—Through the "Mexican Division of
the Massachusetts Branch of Woman's Aux-
iliary," Annual subscriptions, \$25; for "The
Envoy," 62 cts.; Emmanuel, (of which for
Miss Grut's work, \$10), \$117.20; St. Paul's,
\$35..... 187 82

MISSISSIPPI.

Diamond Place (Warren Co.)—Chapel of the
Holy Communion..... 2 00

NEW JERSEY.

Elizabeth—St. John's, Collection, \$20.41;
"Scholarship," first payment, \$15; toward
"Bishop Scarborough" Scholarship, for
1880, \$10; Mrs. Derkheim, \$1; Mrs. S. A.
Clark, \$1..... 47 41
Freehold—St. Peter's..... 5 15
New Brunswick—J. S. Carpenter, Esq..... 25 00
Perth Amboy—St. Peter's, "Anonymous"..... 33 00
Salem—St. John's..... 10 00
Trenton—St. Michael's "Scholarship"..... 60 00

NEW YORK.

New York—Calvary, Woman's Foreign Mis-
sion Association..... 180 56
Grace, Woman's Foreign Mission Associa-
tion, \$38; Mrs. J. K. Brodhead, \$5..... 555 00
Grace Chapel, Mrs. W. C. Miller..... 43 00
Holy Communion, Mrs. Abbott, \$2; Mrs.

priation, \$432; Building purposes, \$7,009.37) 16,459 29
Work of the Committee for Foreign Missions,
(of which from Legacies, \$17,261.10)..... 115,909 94

Total.....\$132,369 23

M. H. Aldrich, \$4; Mrs. N. B. Kittell, \$2.... 8 00
Incarnation, Mite Box, \$1; Fanny Stetson,
50 cts..... 1 50
St. Bartholomew's, Mrs. Archibald Rogers,
through Ladies' Missionary Society..... 20 00
St. George's, A poor widow, \$3; Miss War-
dell, \$5; Mrs. Langdon, \$2..... 10 00
St. Mark's, H. B. Renwick, Esq., \$200;
Mrs. D. C. Weston, \$5..... 205 00
St. Thomas', Mrs. Fargo, \$1; Mrs. Leavitt,
\$1; Mrs. D. P. Morgan, \$5; Mrs. Chas. Short,
\$2..... 9 00
Through Mexican Mission Helpers, Miss
G. Fraser, \$5; Miss J. Fraser, \$5; Miss M.
M. Edwards, \$5..... 15 00
"Odd pennies," 25 cts.; "E. G. A.," \$1.25... 1 50
Pelham—Christ Church..... 72 35
942 35

OHIO.

Cleveland—Church of the Good Shepherd, five
S. S. Classes, \$6.57; St. Mark's Sewing-
school, \$3.50 toward "Scholarship,"..... 10 07

PENNSYLVANIA.

Chester—Rev. Henry Brown, D.D..... 10 00
East Mauch Chunk—"A"..... 2 00
Philadelphia—Church of the Holy Apostles
S. S., \$50; Rev. Alfred Elwyn, \$1..... 51 00
West Philadelphia—Divinity School..... 10 00
73 00

PITTSBURGH.

Brownsville—Christ Church, "Miss A. S. B."..... 10 00

SOUTHERN OHIO.

Columbus—Trinity..... 40 93
Springfield—Church Aid Society, toward
Theological Scholarship..... 37 50
78 43

TENNESSEE.

Nashville—Christ Church..... 12 00

VIRGINIA.

Liberty (Bedford Co.)—St. John's S. S..... 21 04
Stephens City—Anonymous..... 2 00
23 04

WESTERN NEW YORK.

Lyons—Mrs. L. H. Sherwood..... 5 00

WEST VIRGINIA.

Charlestown—Zion, Ladies' League, "Charles
E. Ambler" Scholarship, \$15; "E. W. S.,
In Memoriam," \$5; Quarterly gatherings,
\$6.50..... 26 50

Total receipts since April 19, 1881....\$2,020 85

FOREIGN STATIONS.

GREECE.

Mrs. Marion Muir, with twelve assistant teachers
(Greek).....Athens.

WESTERN AFRICA.

The Rt. Rev. C. CLIFTON PENICK, D.D., Missionary Bishop.
(In Passage.)

Cape Palmas District.

The Rev. S. D. Ferguson (Liberian).....Cape Palmas.
The Rev. R. H. Gibson (Liberian).....Cape Palmas.
The Rev. M. P. Valentine Keda (Native).....Cavalla.
The Rev. Wm. Allan Fair.....Cape Palmas.
The Rev. O. E. Shannon Hemie (Native).....Hoffman Station.
The Rev. Harry C. Merriam Nyema (Native).....River Cavalla.
H. W. Dennis Hne, M.D. (Native), Missionary Physician.
Cape Palmas.
Mrs. Fair.....
Mrs. S. J. Simpson (Liberian), Teacher.....
Mrs. Ann Toomey (.....), Orphan Asylum.....
Alonzo Potter Dowe (Native), Teacher.....Hoffman Station.
Richard Killen Nyema, ".....Rockbookah.
A. H. Vinton Foda ".....Cavalla.
E. W. Appleton Wade ".....Fishoven.
T. C. Brownell Gabia ".....Cavalla.
Joseph Elliott Ninn'ne ".....

Also three Student Teachers.

The Rev. L. L. Montgomery (Liberian).....Bassa.
* The Rev. J. G. Monger, ".....Sinoe.
* George A. Dunbar (Liberian), Lay Reader.....
Monrovia and Cape Mount District.
The Rev. Edward Hunte (Liberian).....Crotterville.
The Rev. John McNabb.....Cape Mount.
The Rev. Curtis Grubb, Jr.
Mr. G. W. Christian Schmidt.....(In Passage.)
Mrs. Penick.....
Mrs. Grubb.....Cape Mount.
Miss Margaret Thomas.....(At Home.)
Miss Elizabeth L. Dabney.....(In Passage.)
Miss Sarah Johnson (Liberian).....Cape Mount.

CHINA.

The Rt. Rev. SAMUEL L. J. SCHERESCHESKY, D.D.,
Missionary Bishop, Shanghai.

The Rev. Elliot H. Thomson.....Shanghai.
The Rev. Kong Chai Wong.....
The Rev. William J. Boone.....
The Rev. Yung Kiung Yen, M.A.....
The Rev. Hing Hoo Yoo.....
The Rev. Wm. S. Sayres.....Wuchang.
The Rev. Sung Tsz Yang.....Wuchang.
The Rev. Sung Lu Chun.....Shanghai.
The Rev. Zu Soong Yen.....
The Rev. Frederick R. Graves.....Shanghai.
Henry W. Boone, M.D., Missionary Physician.....
William A. Deas, M.D., ".....Wuchang.
Mr. Edwin K. Buttles.....
Mrs. Schereschewsky.....Shanghai.
Mrs. Thomson.....Shanghai.
Mrs. W. J. Boone.....
Mrs. H. W. Boone.....
Miss Josephine H. Roberts.....Wuchang.
Miss Anna Stevens.....Shanghai.

Two young men have recently been appointed, the action
to take effect upon their graduation in June next.

Also fourteen Candidates for Holy Orders, three Postulants,
and thirty-one Catechists, Teachers, etc.

JAPAN.

The Rt. Rev. C. M. WILLIAMS, D.D., Missionary Bishop,
Tokio.

The Rev. A. R. Morris.....Osaka.
The Rev. J. Hamilton Quinby.....(At Home).

* These two are not supported by the Board.

JAPAN—(Continued.)

The Rev. William B. Cooper*.....Tokio.
The Rev. Clement T. Blanchet.....Osaka.
The Rev. Theodore S. Tyng.....
The Rev. John McKim.....Tokio.
The Rev. E. R. Woodman*.....Osaka.
Henry Loring, M.D., Missionary Physician.....
Mr. James McD. Gardiner.....Tokio.
Mrs. Cooper*.....
Mrs. Blanchet.....
Mrs. Tyng.....Osaka.
Mrs. Quinby.....(At Home).
Mrs. McKim.....Osaka.
Mrs. Woodman*.....Tokio.
Miss Florence R. Pitman.....Tokio.
Miss Belle T. Michie.....Osaka.
Miss Margaret L. Mead.....(In Passage.)
Also three Candidates for Holy Orders, and fourteen Catechists,
Teachers, and Bible Readers (Native).

HAITI.

The following Clergy of the Church in Haiti receive stipends
out of the appropriation of the Board of Managers:
The Rev. J. THEODORE HOLLY, D.D.....Port-au-Prince.
The Rev. St. Denis Baudry.....Jeremie.
The Rev. Pierre E. Jones.....Aux Cayes.
The Rev. Charles E. Benedict.....Torbeck.
The Rev. Louis Duplessis Ledan.....Port-au-Prince.
The Rev. Alexander Battiste.....Gros Morne.
The Rev. C. O. Myrthill.....Aust.
The Rev. J. J. Bonnet.....Trianon.
The Rev. Jean J. Constant.....Buteau.
The Rev. Shadrach Kerr.....Cape Haytien.
There are besides two Candidates for Holy Orders, and seven-
teen Lay Readers and Catechists, who receive no
support, at least from the United States.

MEXICO.

The following Clergy and Lay-workers of the Church in
Mexico (other than the Bishop of the Valley of Mexico) receive
stipends out of the appropriation of the Board of Managers:
The Rt. Rev. HENRY CHAUNCEY RILEY, D.D., Bishop of the
Valley of Mexico, Mexico.

The Rev. PRUDENCE G. HERNANDEZ, Bishop-elect of
Cuernavaca.

The Rev. T. Valdespino, A.M.....Mexico.
The Rev. I. Maruri.....
The Rev. J. L. Perez.....Joquecingo.
The Rev. Pío Quinto Orihuela.....
The Rev. Luis Canal.....
The Rev. J. Ramirez Arellano.....Xochitengo.
The Rev. Jacinto Hernandez.....Cuernavaca.
The Rev. Joaquin Hernandez.....
The Rev. Carlos E. Butler.....Mexico.
Mr. A. E. Mackintosh, Business Agent.....
Mr. J. Ramirez, Lay Reader.....
Mrs. Herman Hooker.....Girls' Orphanage, "
Miss Anna Gut.....
Mr. J. Linarez, Teacher, Cathedral Boys' School.....
Mr. M. Mereno, Teacher.....
Mr. J. Mota, Teacher.....
Mr. J. Trujillo, Teacher, St. Joseph's Boys' School.....
Mr. R. Betancourt, Lay-reader.....Diocese of the Valley.
Mr. J. Linarez, Lay-reader.....Mexico.
Mr. E. Lopez, Lay-reader.....Tlanahuat.
Mr. J. Flores, Lay-reader.....San Pedro Martir.
Mr. H. Lozada, Lay-reader.....Tetelco.
Mr. J. Alvarez, Lay-reader.....Joquecingo.
Mr. A. Carrion, Lay-reader.....Nogala.
Mr. I. Bustamante, Lay-reader.....
There are besides, several Candidates for Holy Orders and
thirty-eight other Lay Workers.

* Present P. O. Address, Yokohama, Japan.

Boxes and Parcels for Foreign Missions.

☞ BOXES and parcels of books, clothing, and materials of all kinds, may be forwarded to the Rev JOSHUA KIMBER, Sec-
retary, 23 Bible House, New York. Notice of shipment should in all cases be sent by letter to the Secretary as above, stating
contents and value of each package. This information is absolutely necessary for use at the Custom House.

Rates of Postage to our Mission Fields.

GREECE.—Letters, each half ounce or fraction thereof.....	5 cts.
Newspapers, each.....	2 cts.
CHINA.—Via San Francisco. [Steamers leave San Francisco every 25 days.] Letters, each half ounce or fraction thereof.....	2 cts.
Newspapers, each.....	2 cts.
Book Packets, each two ounces or fraction thereof.....	5 cts.
JAPAN.—Via San Francisco. [Steamers leave San Francisco every 25 days.] Letters, each half ounce or fraction thereof.....	2 cts.
Newspapers, each.....	2 cts.
Book Packets, each two ounces, or fraction thereof.....	2 cts.
HAITI.—Steamers [Weekly.] Postage of Stamps.....	5 cts.
MEXICO.—[By steamers about twice a month.] Letters.....	5 cts.
Papers, one cent for each two ounces or fraction thereof, and in addition one cent for each paper.....	5 cts.
IBERIA.—Via Southampton [thence weekly]. Letters, each half ounce or fraction thereof.....	5 cts.
Newspapers, each.....	2 cts.

THE FOREGOING RATES APPLY TO ANY POST-OFFICE IN THE UNITED STATES.

N. B.—To make sure of the proper address on letters for Africa (as steamers touch only at certain points on the coast), it will
be best to attach the proper Postage of Stamps, and enclose the letter in a separate envelope to the Secretary of the Foreign
Committee, Protestant Episcopal Church, 23 Bible House, New York.

MISSIONARY BOX ASSOCIATION.—Our Missionary Boxes are issued, free of cost, to destination, singly [by mail], or
in larger quantities, as required, packed in Cartons of ten each [by Express].

Returns are to be made Semi-annually, at Christmas and Easter. Remittances accompanied by a list showing number and
contents of each box, to be addressed to JAMES M. BROWN, Treasurer of the Foreign Committee, Protestant Episcopal Church,
23 Bible House, New York, where the books of the Association are kept.

WOMAN'S WORK.

Communications relating to this Department should be addressed,

MISS JULIA C. EMERY, *Secretary Woman's Auxiliary,*

21 Bible House, New York City.

JULY, 1881.

AN APPEAL FROM NEW MEXICO AND ARIZONA.

FOR the first time in our recollection has an appeal for aid for this Missionary Jurisdiction come to the Woman's Auxiliary, and we know that we do not need to urge its attentive perusal and consideration, when we say that it comes from the wife of our Missionary Bishop, who, in her sick room, longs to help in the great and difficult work that has been placed in his care. We feel sure that if the Auxiliary has heretofore been negligent in its duty to this Jurisdiction, it will not be so unmindful longer, but will come to the aid of our Missionaries—doing more and more we trust, each year, while help is needed—till before long the opportunities, the needs and the claims of New Mexico and Arizona will be recognized and met as readily and gladly as those of Nebraska or Niobrara, Utah or Colorado, Oregon or Washington Territory.

SANTA FÉ, N. M., May 16th, 1881.

DEAR MISS EMERY :

You are in full sympathy with letters from busy workers, will you listen to one not from an active life, but from an invalid's chamber?

We arrived here March 31st, and were kindly entertained until our house was in some degree of order. At the end of three days we reunited in our new home, which is nice and comfortable as houses go here. It is a mile from the Plaza, but then we have it all, while in the city, the old large adobe houses are shared by two or more families. It was impossible to obtain down town even the limited space—seven rooms—that we have here, the demand for houses being much beyond the supply.

The morning we came in, I could catch, from my couch, glimpses of the clear blue sky, the changing mountains, the tops of the long, low, flat, mud-colored and dirt-roofed houses, with here and there the taller proportions of some stately Romish building ;

and over all there brooded such a deep calm, such apparent peace, that I almost fancied we were entering another, though different, "Sleepy Hollow."

I might tell you of the bright sunshine, the balmy air, the *uncomfortable* winds, and the lovely mountains that surround us like a horse-shoe, open on the south, but I must not tire you or myself. What I want to tell you is this. I have not been out of my room since coming here. I hope soon to be able to go about the house a little, but not for much more than this. I have been laid aside from active work for many years, and cannot expect strength or freedom from pain very soon, if ever. I cannot tell you how sad I have been to lie here idle and think of the little band of workers to whom I can give no helping hand.

But one day it occurred to me that by writing to you I might aid in the good work. Is it not possible that through you I may reach the ears and heart of some holy woman to whom God has given enough and to spare? We have in Santa Fé lots, and about \$3,000. Will not some one send of her abundance and swell this sum, that we may have a fitting House in which to represent the "beauty of holiness?"

The Romanists are very strong here, and the Presbyterians and Methodists each have a church. Building is expensive, and \$3,000 is hardly enough to erect and complete such a church as we wish to offer to our loving Lord and Master.

And now I cannot stop with Santa Fé—do not think my letter like Oliver's trencher—for there must be still others who would gladly give if they knew of our *great needs*.

Save in Las Vegas, New Mexico, there is not a church building in the whole of New Mexico and Arizona! Tell these good Christian women for me, especially tell those of them who, like Mary with the alabaster

box, long to make some loving sacrifice, that we need a church now in Albuquerque and Silver City, New Mexico, and also at Tombstone, Tucson and Globe, Arizona, and that at all these points the faithful few are ready to do all in their power—but they cannot build without help. You know in new places the ability of the people is often exhausted when they have subscribed a portion of the Missionary's support.

At Cimarron we have a Clergyman, but he only came at Easter, and I do not know yet just what is wanted there. At Albuquerque is the tried and esteemed Missionary, the Rev. Mr. Forrester, earnest and unceasing in devout labors, and of course very anxious for the church building. The Rev. Mr. La Tourrette, Chaplain at Ft. Union, is also of us, and my husband expects him here with the others at a Convocation next month. The only other Clergyman in the Jurisdiction is the Rev. Dr. McNamara, of Las Vegas, who divides his time between that place and this. He came to be with my husband from the Diocese of Nebraska where he was honored and beloved, and I am thankful every day that he did so. He has already won the hearts of all here, and he

and all of us long to see a handsome church in this, the oldest and quaintest of our national cities.

And should not Church people everywhere long for the establishment of the Holy Catholic Church wherever souls are yearning for her privileges, and where many outside of any fold might be gathered in and numbered with her sons and daughters?

The Bishop has been on a visitation of Southern New Mexico and Arizona, and is to be home to-morrow. His address is Santa Fé, N. M. If any help comes from the Woman's Auxiliary I shall feel that my weak effort has not been in vain; and surely the blessing of our Father and our God will dwell with those who give liberally to extend His Kingdom, and for the honor of His Holy Name.

Yours truly,

MARY C. DUNLOP.

June 2d.—You will be sorry to learn that Dr. McNamara went home yesterday. He stayed three months in Las Vegas, still no sign of a home, so accepted a recall to his old parish where his family have been waiting all this while. So we must have rectories as well as churches.

A MISSION IN THE MOUNTAINS.

FEBRUARY 17th, 1881.

DEAR MISS EMERY:

This place is situated in the mountains of western North Carolina, the highest habitable point east of the Rocky Mountains, thirty-five miles from a railroad and about ninety from the Air Line Road which leads directly to all the Southern cities.

In the winter of 1875-6 my husband and myself made a trip to the Gulf of Mexico, spending a few months in Pass Christian and New Orleans. As the warm weather approached, we made our way to the mountains for a few weeks or perhaps months. On our arrival in Waynesville it was with difficulty we could learn when the Services of the Church were held, it was a matter of so little importance to the people generally. At last we found that such had been held at stated intervals for over thirty years, but instead of the numbers attending increasing, some had been lost in "revivals" here so prevalent. One dear old Churchwoman and her family, originally from New Berne, had not been able to build up their Church

against such an amount of prejudice and ignorance as existed throughout this region.

At this altitude we found the climate so delightful we concluded to remain longer. For one year we attended the Services, quietly moving in the old track, worshipping on the third Sunday of each month in the common meeting-house, a ruder building than many of the barns at the North. Then I began to wish to see the children of the few families we had, gathered together in a Sunday-school of our own, where they could be instructed in the teachings of the Church. My proposition met with great favor with the ladies and children, and we organized, my husband assuming the charge. One cautious old gentleman advised me to abandon the idea for the present, as the children had not warm clothing to come out in the winter. That did not trouble me, as I knew I could get help to provide for the necessities.

We carried on our little school with most encouraging results, increasing from twelve to thirty the first year. As we talked of a

Sunday-school dear Bishop Atkinson began to talk of building us a little church. The next year it was begun, but owing to the absence of machinery, it was two years and a half before it was completed. But at last, in July, 1880, there was consecrated one of the most perfect little churches of its kind ever built, of which Waynesville is very proud. It is largely a memorial of our Missionary's lovely daughter, and was the result of the most untiring effort on his part to build.

Our mountain home is three miles distant, in a mountain valley settlement we named Micadale. When we had steadily driven to our Sunday-school in Waynesville for a year and a half, holding two Christmas festivals which pleased the people very much, some of our immediate neighbors asked us to take their children in our jersey to our Sunday-school. Finding we could not do so, over the rough roads, we offered, if they would send them to our house in the mornings, to teach them there. To our great surprise and delight there came the first day nineteen, and applications for admission from more. We were then obliged to repair to a vacant building near by, where we organized another regular school. Our Clergyman in charge of the Mission, learning of the school and the interest manifested, made an appointment to hold a short Service for us at our impromptu chapel in the evening of his monthly visit to Waynesville, which he has always continued, returning with us after morning Service there.

It will be two years next Sunday since this school was organized, and we now have over one hundred of all ages in regular attendance—heads of families and all their children, numbering sometimes eight or ten.

You will wonder, no doubt, where we find so many people in a mountain district like this. It is explained when you learn that these beautiful mountains are fertile to their summit and covered with the most luxuriant vegetation. Beautiful houses, orchards and farms lie two or three miles above the valleys below. The people are industrious and naturally refined, but oh, so sadly in need of schools. Our Sunday-school has taught old and young to read, besides more of the truths of the Gospel than they had ever heard before. Previous to our instruction few of our pupils had ever heard of the Ten Commandments.

There have been thirty-two Baptisms at this place alone during the past year, and several families are now waiting our next Service to avail themselves of that blessed privilege.

At this distance from the railroad money is scarce, and hence articles such as leather, calicoes and hats are very difficult to obtain. We had made from the leather you sent us fifty pairs of shoes, which enable children to be in their places from Sunday to Sunday who otherwise would lose the only opportunity they have of learning anything. The whole country commends the Church that so provides for her children. I do not believe there is a Mission in our Church where a little help is productive of so much good.

For over a year our school-room has been too small for us, and our Missionary and others have been raising funds to build us a chapel and school-house for a day-school, which is greatly looked forward to by the denominations about us, as well as by our own people. We hope it will be begun soon. We have now Service with a Clergyman at the church in Waynesville twice a month, and at Micadale in the evening, and we have lay Services all the other Sundays, well attended and growing in favor.

I cannot give you an idea how much good your boxes of useful articles of clothing are to these people, enabling them to attend Church and Sunday-school in all sorts of weather. Think of hearing the Creed repeated from Sunday to Sunday by over a hundred persons who two years ago had never heard of it, and our beautiful Collects learned every Sunday by a large number of children.

In summer, and our summers are long, the children do not need shoes, but a nice straw hat, with a clean calico dress, would make the girls happy, and the boys all like wide-brim felt hats, the cheapest quality.

The Bishop has promised to consecrate our little chapel this summer, when I shall try to have every child from both schools present, marching under our own banner of Grace Church in the Mountains.

After the distribution of the hats about Christmas, it was with difficulty we recognized our own Sunday-school children. With the help of our kind friends of the Auxiliary, I love to contemplate the future of these dear little boys and girls whom we are raising in the Church. Thanking you

all again and again for your help and encouragement in our feeble efforts for good, we are faithfully your friends and co-workers in the cause of CHRIST.

MARCH 20th.

When I go about to the houses and see the people denying themselves the common necessities of life to buy a little to make the children barely respectable to come to Sunday-school, and so thankful for half-worn clothing, I confess I may be over sanguine on the subject of clothes. If I could see you one hour I could give you a better idea than I can by writing a whole day. You see, we have only had this idea of helping them about two years, and have not yet been able to get around. When I have furnished each a wrap of some kind, that will last for years, and I will not want so much. Shoes of course wear out, and every winter we shall need leather, but hats too can be made to last for girls several winters, and for boys a year at least.

We have in the two schools about forty-five boys, really needing help, and who are our most promising pupils, the future of this country. This does not include those who are self-sustaining and above want. Could clothing be sent them, it might be new or second-hand; if new, the plainest and cheapest. It is quite cold here yet, and to-day I was sad in Sunday-school to see such need, which I had no power to relieve. It is so much easier and perhaps more convenient to provide for girls! We have more boys than girls now, and as soon as the weather is warmer we shall have many, many more. Nearly all of these have been baptized, and those who are coming are only waiting an opportunity.

If the clothing sent should be new, the cloth would do as well, with linings, thread and buttons, as there are really skilful sewers, tailoresses and dressmakers, the most industrious—while I serve as milliner in general to all our own people, an accomplishment entirely acquired in the mountains.

By the way, I would say that we have lately received a package of Sunday-school papers in nice condition. We could use at least fifty a Sunday, and when it is known that we shall be glad of those second-hand, I trust we shall be supplied in future.

You will better understand the importance of our Sunday-school when I tell you there is only a day-school of the most inferior kind two or three months in the year, and that in summer when the boys are obliged to work. We have taught heads of families to read, who are now in the Bible-class which numbers often as high as thirty. This week

I plan organizing a choir of the boys and beginning to teach them to sing. They have nice voices, and I have only waited till they could read well enough.

APRIL 19th.

The idea you suggest that giving may prove an injury to the people, we have discussed and studied well. Miss M— was fearful of the consequences you speak of when she first came among us, and suggested various plans by which they could feel they were earning what they received; but when she had been here a few months and gone with me to their homes and learned more about them, she saw with me that they do their utmost, with their small means and large families, when they feed and partially clothe them. To educate them has been out of the question. When they have done all they can do, they see that they have fallen so far short of what they covet for their families—for they are devoted husbands and fathers—that they become discouraged and careless, and our conclusion is, that with a little help which enables them to bring out their families as they did on our glorious Easter Day, neatly and respectably clad, they are brightened up and cheered, and turn to their duties with more ambition.

This help given to the poor, we have also found, has broken down prejudice, and drawn attention to a body of Christians that not only teaches those who are in need but sympathizes with them in their trials.

I must add that, after a long absence in the discharge of other duties, our Missionary has been with us again, and expresses himself more than delighted with what has been done in his absence, the lay Services growing in favor and usefulness, and both the church in Waynesville and the impromptu chapel at Micadale filled to overflowing, with many outside. He is truly one of God's Ministers, and both small and great, rich and poor, love him. He beckoned me to the chancel immediately after Service on Easter Day, and smiled as he said, "We must think of enlarging our church if this continues." And you will remember that it was consecrated only last summer.

As soon as the plans arrive we shall begin the Micadale chapel, to be called after the mother "Grace Church in the Mountains," "Grace Chapel in the Valley."

MAY 3d.

Our Missionary has been with us since Sunday, and to-day located the site for the chapel and school-house at Micadale. We shall now proceed at once with the building. I know you will rejoice with us and with these people.